



INDIANA STATE DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

Local No. 3140-08 Parcel # 45-03-32-381-020-000-024 State No. _____

1. Decedent's Legal Name (First, Middle, Last) EVA LAFAKIS		1a. Maiden Last Name (If Female) MARTIN		2. Sex FEMALE	3. Time Of Death 2:16 PM	4. Date Of Death (Month/Day/Year) SEPT. 10, 2008	
5. Social Security Number 310-32-3765	6a. Age -- Yrs 75	6b. Under 1 Year Months	6c. Under 1 Month Days	6d. Under 1 Day Hours	6e. Under 1 Hour Minutes	7. Date Of Birth (Month/Day/Year) OCT. 2, 1932	8. Birthplace (City And State Or Foreign Country) ATHENS, GREECE
9. Ever In U.S. Armed Forces? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown		10. If Death Occurred In A Hospital: <input type="checkbox"/> Inpatient <input type="checkbox"/> Emergency Department Outpatient <input type="checkbox"/> Dead On Arrival		10a. If Death Occurred Somewhere Other Than A Hospital: <input type="checkbox"/> Hospice Facility <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Nursing Home/Long-Term Care Facility <input type="checkbox"/> Other (Specify)			
11. Facility Name (if Not Institution, Give Street And Number) COMMUNITY HOSPITAL							
12. City Or Town, State, And Zip Code MUNSTER				13. County Of Death LAKE		14. Marital Status At Time Of Death <input checked="" type="checkbox"/> Married <input type="checkbox"/> Married, Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Never Married <input type="checkbox"/> Unknown	
15. Surviving Spouse's Name JAMES LAFAKIS		15a. (If Wife) Give Maiden Last Name N/A		16. Decedent's Usual Occupation BOOK KEEPER		17. Kind Of Business/Industry MANUFACTURING	
18. Residence - State INDIANA		18a. County LAKE		18b. City Or Town EAST CHICAGO		18c. Street And Number 5606 BARING AVE.	
18d. Apt. No.		18e. Zip Code 46312		18f. Inside City Limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		18g. 065510	
19. Decedent's Education 12 YRS.		20. Decedent Of Hispanic Origin NO		21. Decedent's Race WHITE		21a. 065510	
22. Father's Name (First, Middle, Last) JAMES MARTIN		23. Mother's Name (First, Middle, Last) ELIZABETH		23a. Mother's Maiden Last Name KOUSCULAFITIS			
24. Informant's Name JAMES LAFAKIS		24a. Relationship To Decedent HUSBAND		24b. Mailing Address (Street And Number, City, State, Zip Code) 5606 BARING AVE. EAST CHICAGO, IND. 46312			
25a. Method Of Disposition <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal From State <input type="checkbox"/> Other (Specify)		25b. Place Of Disposition (Name Of Cemetery, Crematory, Other Place) RIDGELAWN CEMETERY SEPT. 13, 2008		25c. Location - City, Town, And State GARY, INDIANA			
26. Was Coroner Contacted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		27. Name And Complete Address Of Funeral Facility LINCOLN RIDGE FUNERAL HOME 7607 W. LINCOLN HWY. CROWN POINT, INDIANA 46307					
27b. Signature Of Indiana Funeral Service Licensee <i>Eli T...</i>		27c. License Number (Of Licensee) FD01008300		27d. SEP 18 2008			
28. Part I. Enter The Chain Of Events—Diseases, Injuries, Or Complications—That Directly Caused The Death. Do Not Enter Terminal Events Such As Cardiac Arrest, Respiratory Arrest, Or Ventricular Fibrillation Without Showing The Etiology. Do Not Abbreviate. Enter Only One Cause On A Line. Add Additional Lines If Necessary. Immediate Cause (Final Disease Or Condition Resulting In Death) A. Respiratory failure B. Congestive heart failure C. renal failure D. atrial fibrillation Sequentially List Conditions, If Any, Leading To The Cause Listed On Line A. Enter The Underlying Cause (Disease Or Injury That Initiated The Events Resulting In Death) Last							
Part II. Enter Other Significant Conditions Contributing To Death But Not Resulting In The Underlying Cause Given In Part I						29. Was An Autopsy Performed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
30. Were Autopsy Findings Available To Complete The Cause Of Death? <input type="checkbox"/> Yes <input type="checkbox"/> No							
31. Did Tobacco Use Contribute To Death? <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input type="checkbox"/> No <input type="checkbox"/> Unknown		32. If Female: <input type="checkbox"/> Not Pregnant Within Past Year <input type="checkbox"/> Pregnant At Time Of Death <input type="checkbox"/> Not Pregnant, But Pregnant Within 42 Days Of Death <input type="checkbox"/> Not Pregnant, But Pregnant 43 Days To 1 Year Before Death <input type="checkbox"/> Unknown If Pregnant Within The Past Year		33. Manner Of Death: <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could Not Be Determined			
34. Date Of Injury (Month/Day/Year)		35. Time Of Injury		36. Place Of Injury (E.G., Decedent's Home, Construction Site, Restaurant, Wooded Area)		37. Injury At Work? <input type="checkbox"/> Yes <input type="checkbox"/> No	
38. Location Of Injury - State		38a. City Or Town		38b. Street & Number		38c. Apt. No. 38d. Zip Code	
39. Describe How Injury Occurred						40. If Transportation Injury, Specify: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)	
41. Signature, Of Person Certifying Cause Of Death: <i>M.A. Rahman</i>				42. Certifier (Check Only One) <input checked="" type="checkbox"/> Certifying Physician <input type="checkbox"/> Coroner <input type="checkbox"/> Health Officer		43. License Number 013906	
43. Name, Address And Zip Code Of Person Certifying Cause Of Death: M.A. Rahman MD 2914 Highway Ave Highland In 46322				44. License Number 01026043		45. Date Certified 9/16/08	
46. Additional Funeral Service Provider:				47. *Akas:		48. Signature of Local Health Officer: <i>Susan W. Burt, D.O.</i>	
48. Signature of Local Health Officer:				49. For Registrar Only - Date Filed (Month/Day/Year): September 17, 2008			