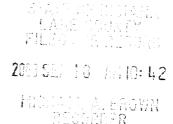
2008 065623



Parcel No. 45-16-16-129-008.000-042

## LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH, That FIRST FINANCIAL BANK, N.A., a national banking association, as successor Trustee under Trust No. 13-0799 ("Grantor") of Hamilton County, in the State of Ohio, BARGAINS, SELLS and CONVEYS to FIRST FINANCIAL BANK, N.A., a national banking association ("Grantee"), of Hamilton County, in the State of Ohio, for the sum of Ten Dollars (\$ 10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

See Legal Description Attached as Exhibit "A" the Lake County Recorder! Property address: 11890 Broadway. Crown Point, IN 46307 Subject to the lien for real property taxes due and payable in 2008 and thereafter.

Subject to any and all easements, agreements and restrictions of record.

TO HAVE AND TO HOLD the Real Estate to Grantee and Grantee's successors and assigns forever. Grantor covenants and warrants that said Real Estate is free of any encumbrance made or suffered by said Grantor, except any set forth above, and that Grantor and Grantor's successors shall warrant and defend the same to said Grantee's successors and assigns forever, against the lawful claims and demands of all persons claiming by, through, or under the said Grantor, but against none other.

IN WITNESS WHEREOF, Grantor has executed this deed this

MERIDIAN TITLE CORPORATION HAS MADE AN ACCOMODATION RECORDING OF THIS DOCUMENT **GRANTOR:** 

FIRST FINANCIAL BANK, N.A., as successor Trustee under Trust No. 13-0799 dated October 11, 1994

Name: DEN UIS Title: SEN. U.P AMG.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 1 7 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

11890 Broadway Avenue

STATE OF OHIO ) SS	: ACKNOWLEDGMENT
COUNTY OF HAMILTON )	
of First Finan	in and for said County and State, personally appeared <u>Demis Dalsh</u> , the cial Bank, N.A., as successor Trustee under Trust No. 13-0799, who acknowledged the arranty Deed, and who, having been duly sworn, stated that any representations therein
Witness my hand and Notaria	l Seal this 17th day of June, 2008.
Meconimission expires:  SARAH E. ME	
My Commission E November 28 2	Expires Resident of SAMAY County, Onto
FOFU	Document is
This instrument prepared by:	NOT OFFICIAL!
Steven C. Coffaro, Esq. Keating, Muething & Klekamp, PLL One East Fourth Street #1400 Cincinnati, Ohio 45202	the Lake County Recorder!
document, unless required by law.	ury, that I have taken reasonable care to redact each Social Security number in this (name of person making affirmation)
PLEASE RETURN TO RIVER	rbend Commercial Title Agency
Return deed to	First Financial Bank, 4000 Smith Rd. #400 Cincinnati, OH 45209

## EXHIBIT 'A'

## LEGAL DESCRIPTION

See attached



The land referred to in this Commitment is described as follows:

PARCEL 1: PART OF SCHOOL LOT 49 IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIPE 163 FEET NORTH OF THE SOUTH LINE OF SAID SCHOOL LOT 49 AND 69.40 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 (SAID IRON PIPE BEING ALSO ON THE WESTERLY RIGHT OF WAY LINE OF THE PENNSYLVANIA RAILROAD) THENCE NORTHWESTERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD 320 FEET TO AN IRON BOLT, THENCE SOUTHWESTERLY 247.10 FEET TO AN IRON PIPE ON THE EASTERLY RIGHT OF WAY LINE OF STATE ROAD 8, THENCE SOUTHEASTERLY ALONG THE RIGHT OF WAY LINE OF SAID STATE ROAD 8, A DISTANCE OF 275 FEET TO AN IRON STAKE ON THE SOUTH LINE OF SAID LOT NO. 49, THENCE EAST ALONG SAID LOT LINE A DISTANCE OF 292.50 FEET TO A POINT 163 FEET SOUTH OF THE POINT OF BEGINNING, THENCE NORTH 163 FEET TO THE PLACE OF BEGINNING, EXCEPT 80 FEET BY PARALLEL LINES OFF THE NORTHWESTERLY SIDE OF THE ABOVE DESCRIBED TRACT.

PARCEL 2: THAT PART OF SCHOOL LOT 48 OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE STATE ROAD AS REFERRED TO IN DEEDS RECORDED IN DEED RECORD 1002, PAGE 279; DEED RECORD 1106, PAGE 32; DEED RECORD 1073, PAGE 458 AND DEED RECORD 1108, PAGE 326, IN LAKE COUNTY, INDIANA, EXCEPT THAT PART THEREOF LYING WITHIN STATE ROADS.

PARCEL 3: THE SOUTHWESTERLY 50 FEET OF THE REAL ESTATE DESCRIBED IN THAT CERTAIN GRANT RECORDED JUNE 20, 1864 IN DEED RECORD T. PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SAID 50 FEET IS LIMITED TO THAT PORTION OF THE REAL ESTATE DESCRIBED ABOVE WHICH IS NORTHEASTERLY OF AND ADJACENT TO THE NORTHEASTERLY 240 FOOT BOUNDARY LYING BETWEEN THE NORTHEASTERLY EXTENSION OF THE NORTHWESTERLY LINE OF THE FOLLOWING DESCRIBED TRACT AND THE EAST LINE EXTENDED NORTH OF THE FOLLOWING DESCRIBED TRACT: PART OF SCHOOL LOT 49 IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16. TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIPE 163 FEET NORTH OF THE SOUTH LINE OF SAID SCHOOL LOT 49 AND 69.46 FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER (SAID IRON PIPE BEING ALSO ON THE WESTERLY RIGHT OF WAY LINE OF THE PENNSYLVANIA RAILROAD), THENCE NORTHWESTERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD 320 FEET TO AN IRON BOLT, THENCE SOUTHWESTERLY 247.10 FEET TO AN IRON PIPE ON THE EASTERLY RIGHT OF WAY LINE OF STATE BOAD 8; THENCE SOUTHEASTERLY ALONG THE RIGHT OF WAY LINE OF SAID STATE ROAD 8, A DISTANCE OF 275 FEET TO AN IRON STAKE ON THE SOUTH LINE OF SAID LOT 49, THENCE EAST ALONG SAID LOT LINE A DISTANCE OF 292.50 FEET TO A POINT 163 FEET SOUTH OF THE POINT OF BEGINNING, THENCE NORTH 163 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA, EXCEPT THE NORTHWESTERLY 80 FEET THEREOF PREVIOUSLY CONVEYED TO CHARLES KRIETER AND PAULA KRIETER, HUSBAND AND WIFE.

This Commitment is valid only if Schedule B is attached.

DS 03/19/01 15:07:20

ACA3 6/96

D/S

EXHIBIT "X"