This document was prepared by, and after recording, return to:

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2000 SEP 18 AA 9:09

Michael R. Seghetti, Esq. Elias, Meginnes, Riffle & Seghetti, P.C. 416 Main Street, Suite 1400 Peoria, IL 61602

Permanent Tax Index Numbers:

26-37-0110-0002

26-37-0111-0017

26-37-0111-0015

26-37-0110-0015

26-37-0110-0013

26-37-0111-0001

Property Address:

3600 S. Sheffield Ave. Hammond, IN 46327

This space reserved for Recorders use only.

FIRST AMENDMENT TO MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

This FIRST AMENDMENT TO MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING dated as of June 30, 2008, (the "Amendment"), is executed by VALUE FAMILY PROPERTIES - SHEFFIELD ESTATES, LLC, an Indiana limited liability company (the "Mortgagor"), to and for the benefit of LASALLE BANK NATIONAL ASSOCIATION, a national banking association, its successors and assigns (the "Lender").

## BACKGROUND

Mortgagor has executed and delivered to Lender a Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of August 18, 2006, which was recorded with the Lake County, Indiana Recorder on August 30, 2006, as Document No. 2006-076071 (the "Mortgage"). Mortgagor and Lender have agreed to amend the Mortgage as set forth herein.

## **AGREEMENT**

Amendment. The Maturity Date, as defined in the Mortgage, shall be September 30, 2008.

926-6343 TIGOR TITLE INSURANCE

Except as specifically amended herein the Mortgage shall continue in full force and effect in accordance with its original terms. Reference to this specific Amendment need not be made in any note, document, letter, certificate, the Mortgage itself, or any communication issued or made pursuant to or with respect to the Mortgage, any reference to the Mortgage being sufficient to refer to the Mortgage as amended hereby. All terms used herein which are defined in the Mortgage shall have the same meaning herein as in the Mortgage. In the event of any conflict between the terms of the Mortgage and the terms of this Amendment, this Amendment shall control.

IN WITNESS WHEREOF, the Mortgagor has executed and delivered this First Amendment to Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing the day and year first above written.

# VALUE FAMILY PROPERTIES -SHEFFIELD ESTATES, LLC

By: BDMP, LLC, an Oklahoma limited liability company, its Manager

William S. Dalton, Manager

S Decument is the property of the Lake County Recorder!

COUNTY OF

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that William S. Dalton, the Manager of BDMP, LLC, an Oklahoma limited liability company and the Manager of Value Family Properties - Sheffield Estates, LLC, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, as manager as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 144hday of

ascea Chary Public

omminasian Expires: OKLAHOMANINI

9-11-2010

308-0524

## EXHIBIT "A"

# LEGAL DESCRIPTION OF REAL ESTATE

A perimeter boundary legal description of 29.369, acres, plus or minus, of an ALTA/ACSM Land Title Survey, in parts of Government Lots 2 and 3, in the Northeast and Northwest 1/4 of Section 24, Township 37 North, Range 10, West of the Second Principal Meridian, in the City of Hammond, Lake County, Indiana, more particularly described as follows:

Township 37 North, Rangs 10, West of the Second Principal Meridian, in the City of Hammond, Lake County, Indiana, more particularly described as follows:

Beginning at a point on the South line of Government Lot 3 which is also the South line of the Northwest 1/4 of said Section 24, 759.85 feet East of the Southwest corner of the Northwest 1/4 of said Section 24, thence North 00 degrees 02 minutes 00 seconds Rast 628.76 feet; thence on a long chord of South 87 degrees 55 minutes 23 seconds East, 193.39 feet; thence North 79 degrees 20 minutes 12 seconds West, 193.39 feet; thence North 79 degrees 20 minutes 12 seconds Seat, 193.39 feet; thence North 79 degrees 20 minutes 12 seconds Seat, 193.39 feet; thence on a long chord of North 83 degrees 36 minutes 51 seconds West, 492.54 feet, to the West line of said Section 24; thence North 00 degrees 02 minutes 00 seconds East, 50.04 feet; thence on a long chord of South 83 degrees 37 minutes 47 seconds East, 501.81 feet; thence South 79 degrees 20 minutes 12 seconds East, 50.181 feet; thence South 79 degrees 20 minutes 12 seconds West, 50.91 feet; thence South 79 degrees 10 minutes 12 seconds West, 50.91 feet; thence South 79 degrees 10 minutes 12 seconds West, 50.91 feet; thence South 79 degrees 20 minutes 12 seconds East, 468.47 feet; thence South 79 degrees 20 minutes 12 seconds Seat, 468.47 feet; thence South 79 degrees 20 minutes 12 seconds Seat, 468.47 feet; thence on a long centraline of Sheffield Avenue, Borth 14 degrees 15 minutes 00 seconds East, 459.86 feet; thence on a long chord of South 86 feet; thence on a long chord of South 86 degrees 49 minutes 01 seconds East, 22.73 feet; thence on a long chord of South 22 degrees 21 minutes 08 seconds East, 12.00 feet; thence on a long chord of South 86 degrees 30 minutes 42 seconds East, 100.00 feet; thence on a long chord of South 11 feet South line of South 11 feet South line of the Northeast 1/4 of said Section 24 which is also the South line of the Northeast 1/4 of said Section 24, plus or minus, to the East Ti

# PROPERTY ADDRESS OF REAL ESTATE: PERMANENT TAX IDENTIFICATION NUMBERS:

3600 S. Sheffield Ave. Hammond, IN 46327

26-37-0110-0002 26-37-01/1-0017 26-37-0111-0015 26-37-0110-0015 26-37-0110-0013 26-37-0111-0001