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HIGHERTE A. BROWN RECORDER

## **Satisfaction of Mortgage**

AURORA LOAN SERVICES INC. #:0123719650 "LANGFIELD" Lender ID:H15/001/9600001599 Lake, Indiana MERS #: 100237096000015991 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$120,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RUTH A. LANGFIELD, A WIDOW Original Mortgagee: MERCANTILE MORTGAGE COMPANY

Dated: 05/12/2003 Recorded: 05/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 054377 ReRecorded 07/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 078372, In the offices of the

NOTEO RECHAIR

the Lake County Recorder!

County Recorder of Lake County, in the State of Indiana

Property Address: 1710 ASPEN DRIVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INChe property of

On September 10th, 2008

By: Note: President

STATE OF Nebraska COUNTY OF Scotts Bluff

On September 10th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

This instrument was prepared by: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Stefanie Rodgers.

When Recorded Return To:

MICHELE THOMPSON, Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE 69363-1706

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