

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 065425

2008 SEP 18 AM 9:01

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

AURORA LOAN SERVICES INC. #:0123764490 "MILLSAP" Lender ID:H39/001/9067385263 Lake, Indiana
MERS #: 10019580000093092 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BWM MORTGAGE, LLC IT'S SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$93,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL MILLSAP AND PAMELA MILLSAP, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BWM MORTGAGE, LLC IT'S SUCCESSORS AND ASSIGNS
Dated: 06/25/2003 Recorded: 07/01/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003-068071,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 360 N WILSON ST, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BWM MORTGAGE, LLC IT'S SUCCESSORS AND ASSIGNS
On September 10th, 2008

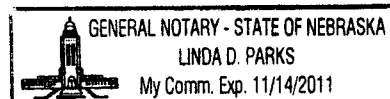
By: Regina Garcia
REGINA GARCIA, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

On September 10th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks
LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

This instrument was prepared by: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Stefanie Rodgers.

When Recorded Return To:

→ MICHELE THOMPSON, Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE 69363-1706

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