

2008 065401

2008 SEP 18 AH 8: 52

STATE OF INDIANA TOWN/COUNTY: LAKE Loan No. 1044840488

MICHAEL A. BROWN PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

595 UNIVERSITY BLVD.

IDAHO FALLS, ID 83401

ATT: KARLEEN MAUCHAN

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: WARDELL WEATHERSPOON AND BRENDA WEATHERSPOON, HUSBAND AND WIFE

Property Address:	1135E TRUI	MAN ST,	HAMMOND,	IN 46	320		
Date of Mortgage _	JANUARY 26, 2	<u> 200</u> 7					
Recorded in Volume		at Page			Instrument No.	2007	011435
Parcel ID No		f the recor	d of Mortgages	s for L	AKE		County
INDIANA	and mo	re particul	arly described	d on said	d Mortgage ref	erred to	herein.
Cert. #:	This D	ocumer	FFIC:	roper	ty of		
IN WITNESS WHEREOF			ounty Red			SEPTEMBER	R 9. 2008
	S			ELECIRO HALL	NIC REGISTRATI		
STATE OF <i>IDAHO</i>) ss		SEAL				
COUNTY OF BONNE	VILLE)	E.	WOIANA WITH				
On this SEPTE	BER 9, 2008	before r	me, the under	signed,	a Notary Pub	lic in s	aid State,
personally appeared	KRYSTAL HA	LL	, who being	by me fi	rst duly sworn	n, declar	ed that
s/he is the SERV	ICE PROVIDE	IR .			E ELECTRONI		
REGISTRATION S	YSTEMS, INC.						
	, 1	hat s/he s	igned the fore	egoing do	cument as SEF	RVICE PE	ROVIDER
	of the corp	oration, ar	nd that the st	atements	therein conta	ained are	true.
NOTAF	SA HIVELY RY PUBLIC OF IDAHO		ARY PUBLIC	OCC MISSION I	EXP. 07-28-201	.4)	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

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