STARE OF MUTANA LAKE COUNTY FILEO FOR ROCCERO

## 2008 065395

2009 SEP 18 AT 8:51

MICRAEL A. BROWN RECORDER

## 20409905 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Universal Mortgage Corporation 12080 North Corporate Parkway, Mequon, WI 53092 , organized and existing under the laws of The State of Misconsin, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, MI 48501-2026; with a street address of 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474, (herein "Assignee"), party of the second part, its successors and assigns, a certain indenture of mortgage dated October 26, 2007 , made by SHARON ACKMAN, an Unmarried Woman

the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No.

at Page

as Document No.

at Page

as Document No.

due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

MIN: 100360700206099050 MERS Phone 1-888-679-6377

Indiana Assignment of Mortgage 7/07
Wolters Kluwer Financial Services Page 1 of 2

VMP ®-94(IN) (0707)

Initials

16.00 141164 PB

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Angelia Horton ,	
its Assistant Secretary	, and attested by
Barbara A. Roby	, its
	and its corporate seal to be hereunto affixed this
8th day of November , A.D. 2007 :	
ATTEST: Universal Mortge	age Corporation
Barbara A. Roby	By: Angelia Horton
This form was prepared by: Thomas Hall	•
North Corporate Parkway, Mequo	
meren eerperase rarman, meran	, , , , , , , , , , , , , , , , , , , ,
STATE OF WISCONSIN	ss.
COUNTY OF OZAUKEE	
Personally came before me, this	
	Culland Barbara A. Roby
	, to me known to be the person(s) who executed
the foregoing instrument, and	to me know to be such
Assistant Secretary	and Assistant Secretary
of said Corporation, and acknow	wledged that they executed the foregoing
instrument as such officers as the deed of said Corporation,	
by its authority	
by its authority ARY PUBLISHING	OI $I$ $I$
PHILANDAS & GREEN  STATE OF WISCONS  MILLIANDAS	Philandas Green
DIST AND A	Notary Public in Ozaukee County
☆ (PHILANDAS )☆	My commission expires: October 30, 2011
GREEN	
ME OF WISCOM	
MINIMINITARINA	
I affirm, under the penalties for perjury,	that I have taken reasonable care to redact each Social Security
number in this document, unless required by law.	
	Mexico design
	ragina inclient
	Angelia Horton
VMP®-94(IN) (0707)	MOIANALLE
AIAII ~ - A-final (0\0\)	Page 2 of 2

## **EXHIBIT A**

2007070977

## LEGAL DESCRIPTION

Parcel 20-13-0387-0016

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

PART OF LOT 10 IN PLUM CREEK VILLAGE FIFTH ADDITION, BLOCK 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 60 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE EASTERLY MOST CORNER OF SAID LOT 10; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 10, A DISTANCE OF 41.0 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 10 A DISTANCE OF 81.0 FEET; THENCE NORTHEASTERLY ALONG A LINE PARALLEL TO THE SOUTHEASTERLY LINE OF SAID LOT 10, A DISTANCE OF 41.0 FEET, TO THE NORTHEASTERLY LINE OF SAID LOT 10; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 10, A DISTANCE OF 81.0 FEET TO THE POINT OF BEGINNING, SOMETIMES REFERRED TO AS PARCEL A.

Subject to easements, restrictions and covenants of record, if any.

Property Address (for Informational Purposes Only): 146 Holly Lane

Schereville, IN 46375

