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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Record and Return To:  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005  
Loan # 1900322

2008 065378

2008 SEP 18 AM 8:45

MICHAEL A. BROWN  
RECORDER

This document prepared by:  
Bill Hamblin  
First Horizon Home Loan Corporation  
5901 College Blvd. Overland Park, KS 66211  
913-262-9393

0056088768 Assignment of Mortgage

For Value Received and without recourse, First Horizon Home Loan Corporation hereby grants, assigns and transfers to:

**LaSalle Bank, N.A. as Trustee for the MLMI Trust Series 2006-HE2**

All the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage in the amount of \$175,000.00

Dated 11/21/2005

Executed by RONALD A MOSKOVSKY AND LORI A MOSKOVSKY

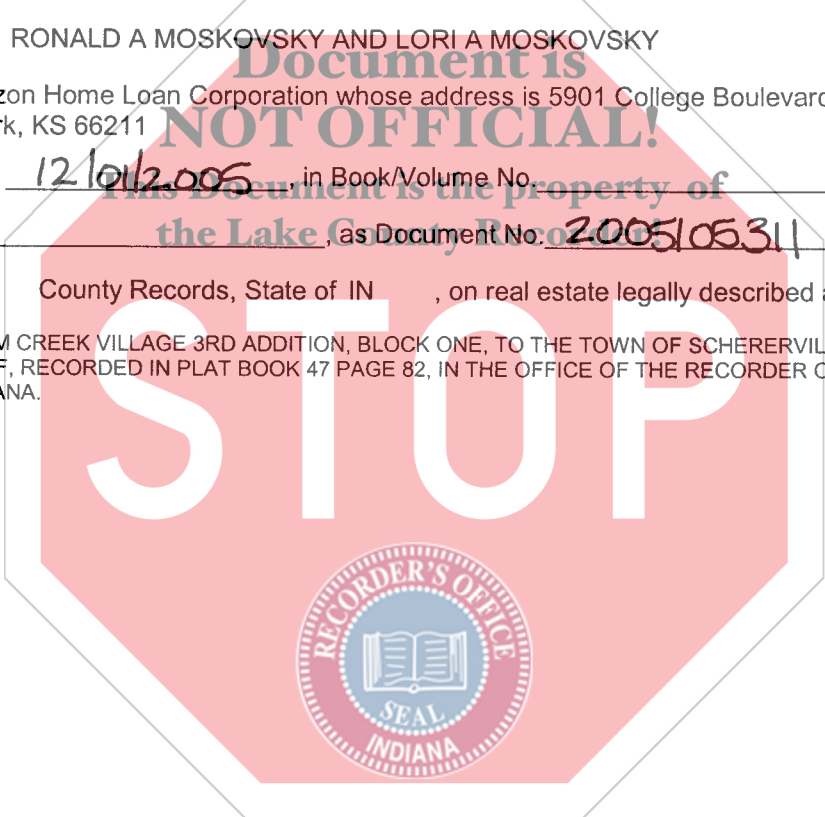
To First Horizon Home Loan Corporation whose address is 5901 College Boulevard, 3rd floor, Overland Park, KS 66211

Recorded on 12/01/2005 in Book/Volume No. \_\_\_\_\_

Page(s) \_\_\_\_\_ as Document No. 2005105311

LAKE County Records, State of IN, on real estate legally described as follows:

LOT 22 IN PLUM CREEK VILLAGE 3RD ADDITION, BLOCK ONE, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



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√ # 017407  
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Together with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: January 9, 2006

First Horizon Home Loan Corporation

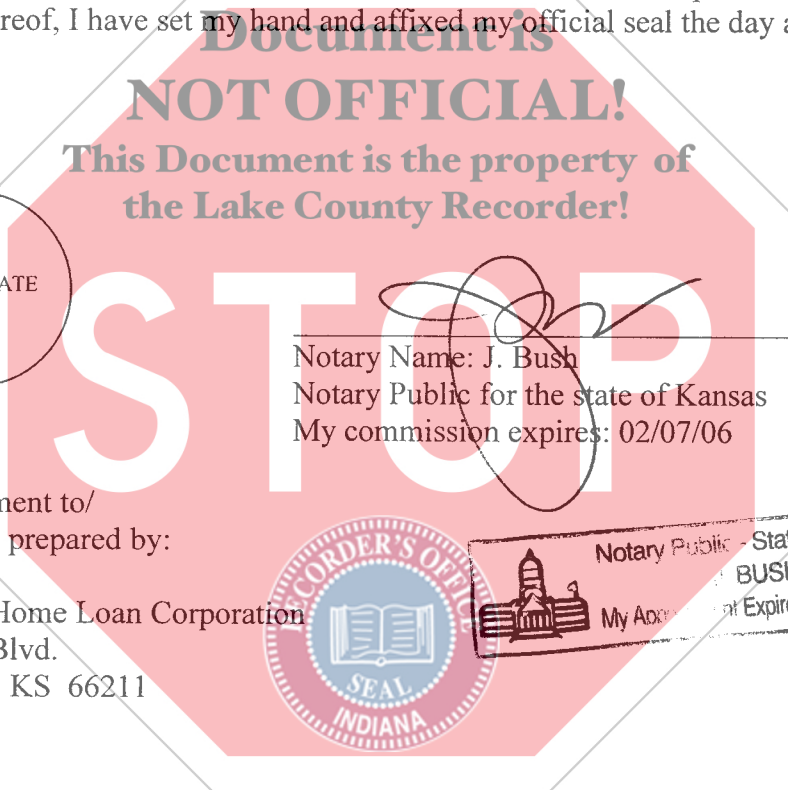


*Susan Long*  
\_\_\_\_\_  
Susan Long, Div. Vice President

State of Kansas  
County of Johnson

On January 9, 2006 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Susan Long to me personally known, who, being duly sworn by me, did say that he is the Div. Vice President of First Horizon Home Loan Corporation, a Kansas Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said Div. Vice President acknowledged said instrument to be the free act and deed of said corporation. In testimony whereof, I have set my hand and affixed my official seal the day and year last above written.

NO  
CORPORATE  
SEAL



*J. Bush*  
\_\_\_\_\_  
Notary Name: J. Bush  
Notary Public for the state of Kansas  
My commission expires: 02/07/06

Send tax statement to/  
This document prepared by:  
Susan Long  
First Horizon Home Loan Corporation  
5901 College Blvd.  
Overland Park, KS 66211  
913-262-9393

