

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

2008 065373

2008 SEP 18 AM 0:43

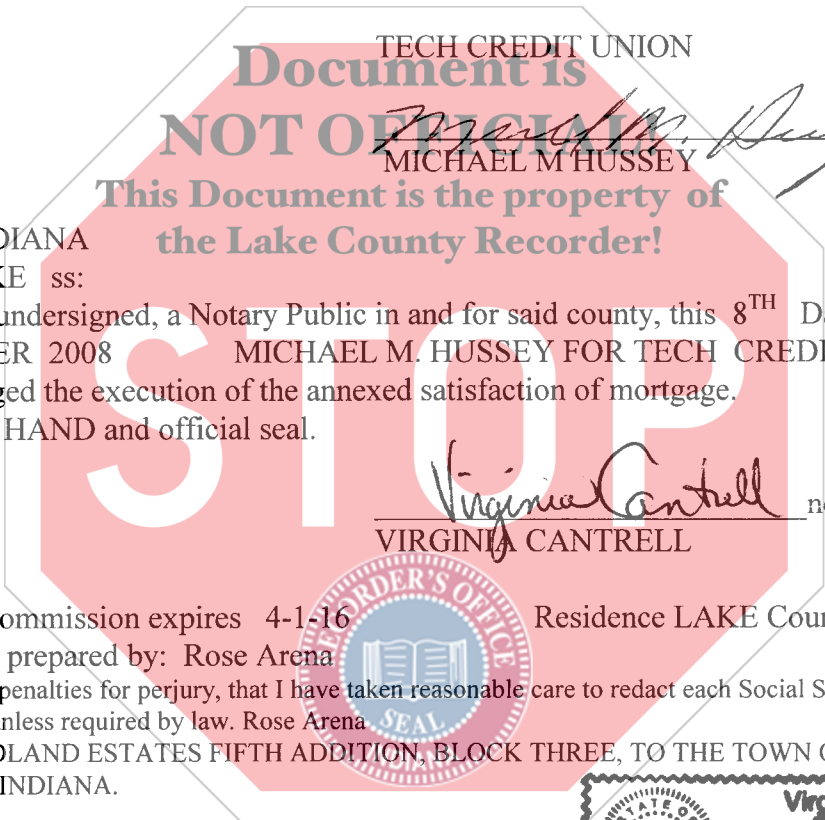
MICHAEL A. BROWN  
RECORDER

Return to:  
CU Mortgage Service  
1583 E. 85<sup>th</sup> Ave.  
Merrillville, IN 46410

**SATISFACTION OF MORTGAGE**

**BY THOMAS R WALTER AND TRACEY E WALTER  
HUSBAND AND WIFE  
TO TECH CREDIT UNION**

on 7<sup>TH</sup> day of OCTOBER 2005 calling for \$75,000.00 and Recorded on NOVEMBER 2, 2005 as Document No.2005 096404 LAKE COUNTY, STATE OF INDIANA has been fully paid and satisfied, and the same is hereby released  
**Witness** our hands and seals this 8<sup>TH</sup> Day, SEPTEMBER 2008.



TECH CREDIT UNION

**Document is NOT OFFICIAL**  
*Michael M. Hussey*  
MICHAEL M HUSSEY  
**This Document is the property of the Lake County Recorder!**

STATE OF INDIANA  
County of LAKE ss:

Before me, the undersigned, a Notary Public in and for said county, this 8<sup>TH</sup> Day Of SEPTEMBER 2008 MICHAEL M. HUSSEY FOR TECH CREDIT UNION, and acknowledged the execution of the annexed satisfaction of mortgage. WITNESS MY HAND and official seal.

*Virginia Cantrell* notary public  
VIRGINIA CANTRELL

County of My commission expires 4-1-16 Residence LAKE County  
This instrument prepared by: Rose Arena  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number In this document, unless required by law. Rose Arena  
LOT 33 IN WOODLAND ESTATES FIFTH ADDITION, BLOCK THREE, TO THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.

**Virginia Cantrell**  
Resident Of  
Lake County  
My Commission Expires:  
4/1/2016

*CK#1500/  
12-03  
BW*

