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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 065293

2008 SEP 17 AM 11:42

MICHAEL A. BROWN
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

AHMA

647

0023199904

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005



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MIN #: 100425240011673354

MERS Telephone #: 888/679-6377

CRef#:09/21/2008-PRef#:A030-POF

Date:09/09/2008-Print Batch ID:2052

Property Address:

5731 E 6TH AVE

GARY, IN 46403

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MERS, inc.**, as nominee for **First Franklin, A Division of National City Bank Indiana**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Liquidation Properties Inc.**, whose address is **390 Greenwich Street, New York, NY 10013**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **DUANE ALSTON, AN UNMARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK**

Date of Mortgage: **12/06/2006**

Loan Amount: **\$107,250.00**

Recording Date: **12/08/2006** Document #: **2006 108301**

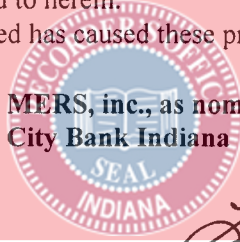
Misc. Comments: **LEGAL DESCRIPTION: THE WEST 1/2 OF LOT 10, AND ALL OF LOTS 11, 12, AND 13, BLOCK 3, CHARLES F. BLANK'S RESUBDIVISION OF BLOCK 13, TOWN OF MILLER, CITY OF GARY, AS SHOWN IN**

PLAT BOOK 8, PAGE 20, IN LAKE COUNTY, INDIANA.

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/15/2008**.

MERS, inc., as nominee for **First Franklin, A Division of National City Bank Indiana**



Jessica Ohde

Jessica Ohde
Asst. Secretary
State of GA

Linda Green

Linda Green
Vice President

On this date of **09/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MERS, inc.**, as nominee for **First Franklin, A Division of National City Bank Indiana**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

223981
14-
D

Shantavia Thomas

Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Ron Meharg

Document Prepared By:

Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005

