

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

When recorded mail to

2008 065273

2008 SEP 17 AM 11:09

NCS/Placer Title Company  
3925 Atherton Rd  
Rocklin CA 95765

MICHAEL A. BROWN  
RECORDER

Escrow no. 2301-1145-KL

(Space above this line for Recorder's use)

## Survivorship Affidavit

STATE OF INDIANA )

COUNTY OF Lake )

I, Percell McQueen, being first duly sworn upon oath, deposes and says that:

1. MILDRED MCOQUEEN died on APRIL 13, 2004 at NORTHLAKE METHODIST HOSPITAL.
2. That MIDRED MCOQUEEN and I, PERCELL MCOQUEEN, were duly and legally married at the time they acquired title as husband and wife to the following described real estate:

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, CITY OF GARY, AND IS DESCRIBED AS FOLLOWS:

LOTS FIVE (5) AND SIX (6), BLOCK FOUR (4), CENTRAL PARK ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEROF, RECORDED IN PLAT BOOK 2, PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PARCEL NUMBER(S): 25-42-0061-0005

3. That the marital relationship which existed between them at the time they acquired title to said real estate remained in effect and unbroken until the date of her death.
4. That all funeral expenses in connection with the death of said decedent have been paid in full.
5. That all of the assets of said decedent which would be includable for Federal Estate Tax purposes, including joint bank accounts and life insurance on decedent's life were not sufficient to necessitate payment of Federal Estate tax.

Further affiant sayeth not.



Percell McQueen

Percell McQueen

1.6  
108244  
108508  
PB  
E

FILED

SEP 16 2008

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

Page 1 of 2 - 8/15/2008

J13821

O:\utafsur.doc

Subscribed and sworn to before me, a Notary Public this 21<sup>st</sup> day of August, 2008.

Lee Ann Hand  
Lee Ann Hand Notary Public  
Res: Lake Co. IN

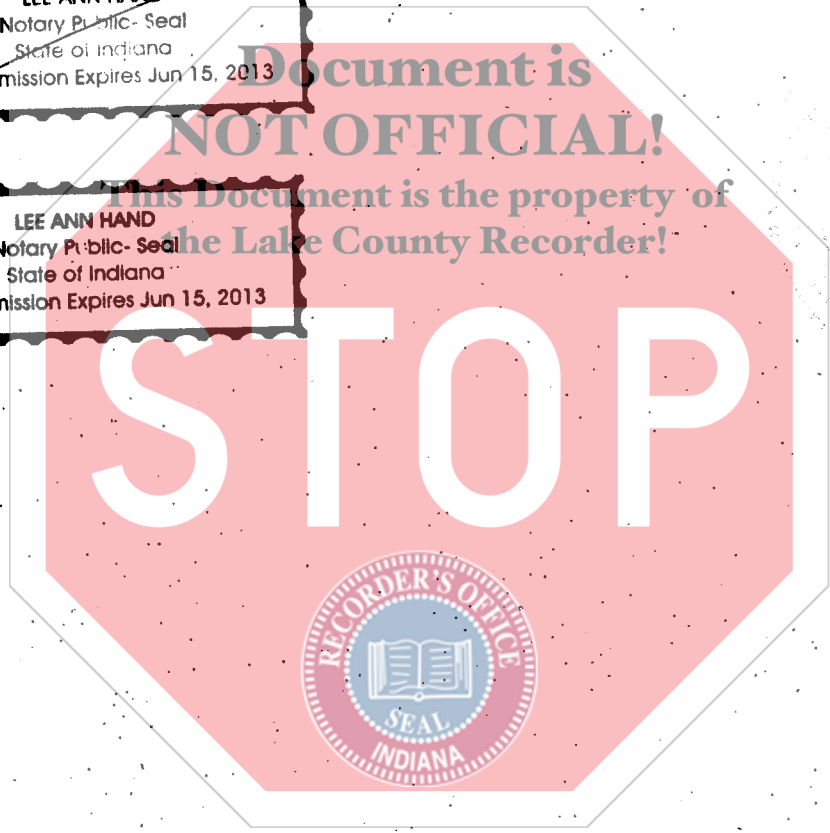
My commission expires: 6/15/2013

I affirm, under the penalties for perjury, that I have ~~taken~~ reasonable care to redact each Social Security Number in this document, unless required by law. [Signature]

County of Residence: Placer  
This instrument prepared by:  
NCS/Placer Title Company  
3925 Afherston Road  
Rocklin, CA 95765

LAH  
LEE ANN HAND  
Notary Public - Seal  
State of Indiana  
My Commission Expires Jun 15, 2013

LEE ANN HAND  
Notary Public - Seal  
State of Indiana  
My Commission Expires Jun 15, 2013



300

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. 04 0241

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

1 DECEASED—NAME (First Middle Last) <b>MILDRED McQUEEN</b>		2 SEX <b>FEMALE</b>	3a TIME OF DEATH <b>6:15p M</b>	3b DATE OF DEATH (Month, Day, Yr) <b>APRIL 13, 2004</b>
4 *SOCIAL SECURITY NUMBER <b>311-32-1050</b>	5a AGE—Last Birthday (Years) <b>71</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes <b>SEPTEMBER 27 1932</b>	7 BIRTHPLACE (City and State or Foreign Country) <b>CANTON, MS.</b>
8a WAS DECEDENT A U.S. VETERAN? <b>NO</b>	8b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>NO</b>	9a PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9b FACILITY NAME (If not institution, give street and number) <b>NORTHLAKE METHODIST HOSPITAL</b>		9c CITY, TOWN, OR LOCATION OF DEATH <b>GARY</b>	9d COUNTY OF DEATH <b>LAKE</b>	
10 MARITAL STATUS (Specify) <b>MARRIED</b>	11 SURVIVING SPOUSE (If wife, give maiden name) <b>PERCELL McQUEEN</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>HOMEMAKER</b>	12b KIND OF BUSINESS/INDUSTRY <b>HOME</b>	
13a RESIDENCE—STATE <b>IN</b>	13b COUNTY <b>LAKE</b>	13c CITY, TOWN, OR LOCATION <b>GARY</b>	13d STREET AND NUMBER <b>1720 ARTHUR ST.</b>	
13a ZIP CODE <b>46404</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>USA</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) <b>BLACK</b>
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) _____		18 FATHER'S NAME (First, Middle, Last) <b>LEWIS HOLLINS</b>		
19 MOTHER'S NAME (First, Middle, Maiden Surname) <b>LILLIE WALKER</b>		20a INFORMANT'S NAME (Type/Print) <b>PERCELL McQUEEN</b>		
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>1720 ARTHUR ST. GARY, IN. 46404</b>		20c Relationship <b>SPOUSE</b>		
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>APRIL 24, 2004 EVERGREEN MEMORIAL</b>		21c LOCATION—City or Town, State <b>HOBART, IN.</b>
22a EMBALMER'S NAME <b>LEON COLEMAN JR.</b>		22b EMBALMER'S LICENSE NO. <b>4523</b>	23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>Leon Coleman</i>		24b LICENSE NUMBER (of Licensee) <b>104-5231</b>	25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>POWELL-COLEMAN FUNERAL HOME 1901 WASHINGTON ST. GARY, IN 88602439</b>	
26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Approximate Interval Between Onset and Death				
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <b>Massive Intracerebral Hemorrhage</b> DUE TO (OR AS A CONSEQUENCE OF) b. <b>Uncontrolled TBP</b> DUE TO (OR AS A CONSEQUENCE OF) c. _____ DUE TO (OR AS A CONSEQUENCE OF) d. _____				
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I				
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>NO</b>		28a WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated				
29b SIGNATURE AND TITLE OF CERTIFIER <i>Jacques Carter MD</i>			29c MEDICAL LICENSE NO. <b>01028726</b>	29d DATE SIGNED (Month, Day, Year) <b>4-20-04</b>
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>JACQUELINE CARTER, MD 200 E. 89th AVE. STE 313 Merrillville, IN</b>				
31 HEALTH OFFICER'S SIGNATURE <i>Jacques Carter MD MPH</i>				32 DATE FILED (Month, Day, Year) <b>APR 22 2004</b>
33 MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide				
34a DATE OF INJURY (Month, Day, Year)		34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)	34d DESCRIBE HOW INJURY OCCURRED
34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)			34f LOCATION (Street and Number or Rural Route Number, City or Town, State)	
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.		

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

