|           |  | QUII-C  | LAIM                                    | ) E E D                           | 20                            |
|-----------|--|---|---|-----------------------------------|-------------------------------|
| This      | Indenture  | <b>Witnesseth</b> , Tha                                     | t Milan Nikolich                        |                                   | 2008                          |
| of        | Lake   | County, ir  | the State of Ind                        | iana                              | 065                           |
| Relea     | se and Quit-Cla  | im to Milan Niko  | lich                                    |                                   | 272                           |
| of        | Lake   | County, in the S  | tate of Indian                          | a , for and                       | in consideration              |
| of        |  |   | . •                                     |                                   | Dollars,<br>— ≅               |
| and       | other valuabl  | le consideration,   | the receipt wher                        | eof is hereby                     | acknowledged                  |
| the f     | ollowing descri  | ribed Real Estate in  | l Lake                                  |                                   | County 2                      |
| in th     | e State of   | Indiana   | , to-wit:                               | ,                                 | AM IO: 51<br>AM BROWN<br>RDER |
|           |  |   |   | . ,                               | * 2 B                         |
|           | Parcel 2:  | 3.6 . 6 . 13 . /  |   |                                   |                               |
|           | Southeast Q  | lf of the South E<br>uarter of Section<br>Principal Meridia | 8, Township 33 1                        | North, Range 9                    | f the<br>West                 |
|           | CMAN,  | Tegott  | 202455                                  | IAL!                              |                               |
|           | 12665  | ristatent   | eNE RO                                  | roperty                           | of                            |
|           | Cides  | 2 Laux  | CNR 163                                 |                                   |                               |
|           | $\mathcal{T}$  |   |   | DULY ENTERED FOR FINAL ACCEPTANCE | TAXATION SUBJECT TO           |
|           |  |   |   | SEP 17                            |                               |
|           |  | THE PENALTIES FOR AVE TAKEN REASON-                         |   | PEGGY HOLLA                       | 0.0                           |
| A<br>S    | BLE CARE TO REECURITY NUMBER   | DACT EACH SOCIAL IN THIS DOCUMENT.                          |   | LAKE COUNT                        | Y AUDITOR                     |
|           | REPARED BY:  | L. Speliolie  | on Nikolich                             |                                   |                               |
|           |  | cof. The said Mix1a   | THE DER'S OTHER                         |                                   |                               |
| ha s      | /X   | his hand and se   |   | day of Septemb                    | er 19x2008                    |
| 4         | Hone   | The love  | (Seal)                                  |                                   | (Seal)                        |
| A)        | 2 Sor  | hilolis   | (Seal)                                  |                                   | (Seal)                        |
|           |  |   | (Seal)                                  |                                   | (Seal)                        |
| STATE     | OF INTERPOLATION OF INT |   | COUNTY, **                              | :                                 | \$17                          |
|           | January 12, 201  | s Before me, the unders                                     | igned, a Notary Public in               | and for said County               | this csme                     |
| ı         | <b>~</b>   |   | •                                       | ~~                                | 013901                        |
|           |  | Mekalick, Witness my hand and                               |   |                                   |                               |
|           |  | -12-2016  | War                                     | <b>\</b>                          | Notary Public                 |
| This inst | rument prepared by:  | Milan Nikolich  | T prod                                  | U L                               | County of Residence           |
| 劇魔        |  |   | • | <b>医基思思</b>                       |                               |