CHAIR OF INDIAMA LANE COUNTY FILED FOR RECORD

2008 065230

2000 SEP 17 AH 10:00

MICHAEL A. BROWN RECORDER

## LIMITED WARRANTY DEED

THIS INDENTURE made this 29<sup>7M</sup> day of August , which is the second to the second through the second through the second to the second through the

WITNESSETH: The Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, all that certain land situated in Lake County, State of Indiana, to wit:

wit:	
	ered 26, in Subdivision of Lots 5, 6, 7, 8 and 9 as shown on the recorded plat of F.J. Wachewicz dition to Hammond recorded in Plat Book 20, Page 47 in the Office of the Recorder of Lake a.
Parcel Number: Property Address:	45-06-13-256-005.000-023 7617 Van Buren Avenue, Hammond, Indiana 46324
Grantee Tax Mailing Ad	Iress: 300 US 41, Scherery, 11e, IN 46375
for the current year affector TO HAVE AN and appurtenances hereto simple forever.  AND THE SA	ANCE is made subject to all applicable zoning ordinances, easements and restriction of record and to taxe ing said described property.  D TO HOLD the said described property, together with all and singular the rights, tenements, hereditaments belonging or in anywise appertaining, to the only proper use, benefit, and behoof of the said Grantee in few to the control of the said described Property unto the said claims of all persons claiming by, through or under Grantor, but against none other.
IN WITNESS WHERE	OF, the said Grantor has signed and sealed these presents the day and year first above written.
Tax Bills and recorded d	ed should be sent to Grantee at such address unless otherwise indicated below.
Mail Grantee deed a	nd tax bills to: 300 US 41, Schererville, IN 46375
IN WITNESS WHERE	OF, Grantor has executed this deed this 2974 day of AUGUST, 2008
Grantors: Signature	DCM
STATE OF INDIANA COUNTY OF LAKE Before me, a Notary Pul Properties, LLC, a Lim	SS:  SEP 1 5 2008  Plic for said County and State, personally appeared DANIEL CAVENIPER SYLHOLEMBER of Green ted Liability Company, who acknowledged the execution of the forgoing and the been duly sworn, stated that any representations therein contained are true.
	tarial Seal this 29th day of AUGUST, 2008.
My commission expires:	Notary Public
County of Residence LAKE	Printed Name of Notary Public  Lake County, Comm. # 553480  My Cemmission Expires  September 11, 2014
This Instrument prepar Daniel Cavender, Memb C & S Lake Region, LLO 127 N Broad St Griffith, IN 46319	"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."  Prepared by:
	015071 MT

SIS75 HOLD FOR MERIDIAN TITLE CORP