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2008 065180

STATE OF MOTANG LAKE COUNTY FILED FOR RECORD

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## AMERICA N

## **RELEASE OF MORTGAGE**

GENERAL FINANCIAL SERVICES

|                            |                                   | executed by SEAN M. YUHAS   |                     | , of                          |
|----------------------------|-----------------------------------|---|---------------------|-------------------------------|
| the City of <u>LAKE</u>    | STATION                           |   |                     | ate of <u>IN</u> to           |
|                            |                                   | L FINANCIAL SERVICES,   | INC.                |                               |
|                            | 3175 WILLOWCREEN PORTAGE, IN 4630 |   |                     |                               |
|                            | PURTAGE, IN 403                   | 00-4440   |                     |                               |
|                            |                                   |   |                     |                               |
| County, PORTER             |                                   | on <u>07/21/06</u><br>in Mortgage Book,   | , securing th       | ne principal sum, of          |
| \$ 10465.60                | _ and duly recorded               | in Mortgage Book,   | Page                |                               |
| INDIANA                    | has been                          | e Office of the <u>LAKE</u> fully paid and satisfied, and s   | ame is hereb        | County, y released.           |
| IN WITNESS WH              | EREOF, the Undersig               | ned has hereunto set its ha   |                     |                               |
| this <u>23rd</u> day of _  | <u>June</u> , <u>2008</u>         |   |                     | •                             |
|                            | AMERICAN                          | GENERAL FINANCIAL SE  | RVICES, IN          | С.                            |
|                            | Ву                                | Your Is   |                     |                               |
|                            | NOT                               | Branch Manager a  | nd Attorney-ir      | n-Fact                        |
| STATE OF INDI              | ANA                               |   |                     |                               |
| COUNTY OF POR              | TER This Docu                     | ment is the prope   | rty of              |                               |
| The undersign              | ned, a Notary Public              | in and for the State a  | nd County at        | oresaid, does hereby          |
| certify that the f         | oregoing Release wa               | as this day produced to m   | ne in said C        | ounty and State and           |
| acknowledged by            | TROY FREVER                       | ENERAL FINANCIAL SERV   | TCES TNC            | Branch Manager and            |
| Attorney-III-i act,        | or Said AntikiteAn C              | BRENAL PINANCIAL SERV   |                     | the act and deed of           |
| AMERICAN GENE              | RAL FINANCIAL SE                  | RVICES, INC.  |                     |                               |
| TROY EREVER                |                                   | Dronoh Managar (  | , ar                | nd the act and deed of        |
| TROY FREVER                |                                   | ,Branch Manager a   |                     |                               |
| IN WITNESS WH              | EREOF, I have hereu               | into set my hand and seal thi   | s <u>23rd</u> day o | f <u>June</u> , <u>2008</u> . |
|                            |                                   | My, Commission expirés: 1   | 2/20/ <del>09</del> | 1                             |
|                            |                                   | LIMIN   | KILL                |                               |
|                            |                                   | Notary Public, PORTER   |                     | County,                       |
| This instrument wa         | as propored by                    | State of INDIANA  |                     |                               |
|                            |                                   | RAL FINANCIAL SERVICES  | I INC               |                               |
| KIII II EIIIEI             | L, AILKICAN OLNER                 | Linn  | XITT                |                               |
| UN2571 (03-05-06) Relea    | se of Mortgage                    | yeun m  | Juli                |                               |
| 11.0.25-12-12.12           |                                   |   | (Signed)            |                               |
| luffirm, sector than 500   | sikks for corior, And             | I ha <b>va</b>  |                     |                               |
| Takon bertarako ouro       | Walled such Stretch               | Decurity  |                     |                               |
| Thinks I was the           | Ditto O.                          | a grant and a second a second and a second a second and a second a second and a second a second and a second a second and |                     | Ck# 14                        |
| Mary Commence and the same | / will                            | ر<br>   |                     | CATI                          |
| 1                          |                                   | •   |                     | 1/ 1                          |

14. B

10813939 2973 Miami Street Lake Station, Indiana 46405 Sean M. Yuhasz

## **EXHIBIT A**

The following described real estate in Lake County, in the State of Indiana:

Lot 8 in Golden Meadows Unit 1, and Addition to the City of Lake Station, as per plat thereof, recorded in Plat Book 55 page 54, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 2973 Miami St.

Lake Station, IN 46405

For title reference see deed from James E. Kellams and Ann Blatz recorded September 24, 1998 in Instrument No. 98075669

