

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 SEP 17 AM 9:46

Prepared By/Record and Return to:
Prepared By: CHRISTIAN FLORES
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

2008 065175

MICHAEL A. BROWN
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 8, 2002, made by RUSSELL BAUMEISTER AND SHIRLEY BAUMEISTER to the order of BANK ONE, N.A., the principal sum of \$60,623.44 and recorded on October 31, 2002 Volume/Book N/A Page N/A Document 2002 098987 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 09/08/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

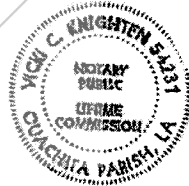
By: _____

INGRID WHITTY
Vice President

State of Louisiana
Parish/County of Ouachita

On 09/08/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. CHRISTIAN FLORES

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530497601
County of: LAKE
Outbound Date: 09/04/08

12.00
5001179179
PB E