

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 065163

2008 SEP 17 AM 9:44

Prepared By/Record and Return to:  
Prepared By: RICHEL GALAPIN  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

MICHAEL A. BROWN  
RECORDER

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NA, 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 9, 1996, made by BROWN HERALD AND LORRAINE HERALD to the order of BANK ONE, MERRILLVILLE, NA, the principal sum of \$32,600.00 and recorded on December 30, 1996 Volume/Book N/A Page N/A Document 96085592 in Mortgage Records of LAKE County, State of Indiana.

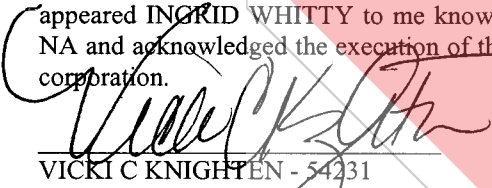
Witness my hand and seal on 09/08/08.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A BANK ONE, MERRILLVILLE, NA

By:   
INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of Ouachita

On 09/08/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, NA and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
VICKI C KNIGHTEN - 54231  
Lifetime Commission  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RICHEL GALAPIN

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00439900008011  
County of: LAKE  
Outbound Date: 09/04/08

\$ 12.00  
5001179183  
PB E