

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 065158

2008 SEP 17 AM 9:44

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

5715 S NORTHCOTE AVENUE

HAMMOND, IN 46320

MID

000

0049787159

MIN #: 100013900742312592

MERS Telephone #: 888/679-6377

CRef#:09/11/2008-Pre#:R058-POF

Date:08/27/2008-Print Batch ID:59574

Recording Requested By:

Midland Mortgage Co.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **First Union Mortgage Corporation**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MIGUEL G ORTIZ, MARRIED MAN, SOLE & SEPARATE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IRWIN MORTGAGE CORPORATION**

Date of Mortgage: **09/03/2002**

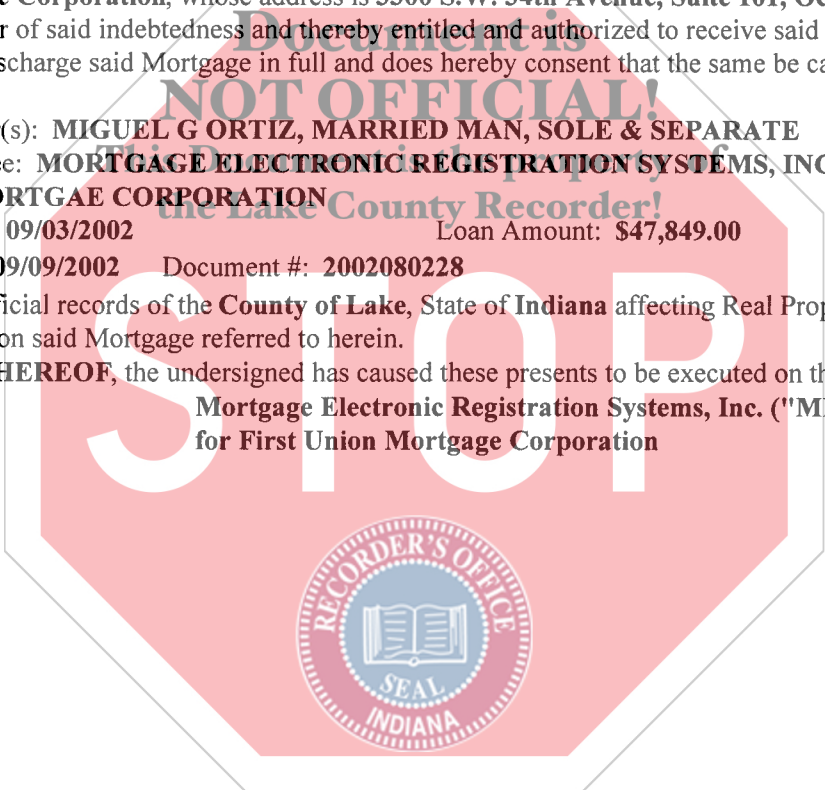
Loan Amount: **\$47,849.00**

Recording Date: **09/09/2002** Document #: **2002080228**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/11/2008**.

Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for **First Union Mortgage Corporation**



\$14.00
223894
PB

Christie Baldwin

**Christie Baldwin
Vice President**

State of GA
County of **Fulton**

On this date of **09/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")**, as **nominee for First Union Mortgage Corporation** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

A. Williams

Notary Public: **Alicia V. Williams**
My Commission Expires: **04/07/2012**

Ronald E. Meharg

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

Document is NOT ORIGINAL!
This Document is the property of the Lake County Recorder!

Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

