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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 065157

2008 SEP 17 AM 9:43

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

1902 EAST RAND ST

HOBART, IN 46342

CITRL	874	0087665873
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CRef#:09/20/2008-PRef#:R095-POF

Date:09/05/2008-Print Batch ID:59334

Recording Requested By:

CITI Residential Lending



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **PATRICK J. LEWIS AND YVONNE E. LEWIS, HUSBAND AND WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **09/23/2005** Loan Amount: **\$88,300.00**

Recording Date: **10/04/2005** Document #: **2005 086928**

Comments: **POWER OF ATTORNEY**

RECORDED ON 5/21/2008

BOOK: N/A

PAGE: N/A

INSTRUMENT #: 2008037389

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/09/2008**.
CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC



14.00
460639
PB

State of GA
County of **Fulton**

Pat Kingston
Pat Kingston
Vice President

On this date of **09/09/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Brittany Snow
Notary Public: **Brittany Snow**
My Commission Expires: **05/21/2011**

Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

