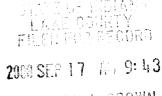


2008 065155



MICHAEL A. BROWN

INmrsd-eR2.0 07/08/2008

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

12840 Alexander Street Cedar Lake, IN 46303

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

BOA

133

6793793370

CRef#:09/20/2008-PRef#:R056-POF Date:09/05/2008-Print Batch ID:59520 Recording Requested By: Bank of America, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Bank of America, N.A., whose address is 4161 Piedmont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): Timothy D Bakker, a single man

Original Mortgagee: BANK OF AMERICA, N.A.

Date of Mortgage: 06/10/2004

Loan Amount: \$12,000.00

Recording Date: 06/18/2004 Document #e 2004 051397 Recorder!

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/11/2008. Bank of America, N.A.



\$1400 461076

Christie Baldwin
Vice President

State of **GA**County of **Fulton**

On this date of 09/11/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Christie Baldwin, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Bank of America, N.A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: John C. Hodges

Ronald E Meharg

My Commission Expires: 10/15/2011 1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

N N Si My C

This Document is the property of John C. Hodges Lake County Recorder!

Fulton County State of Georgia

Ty Commission Expires
October 15, 2011