

Area: SMALL BUSINESS/SELF EMPLOYED AREA #4 Serial Number: 470717508 For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

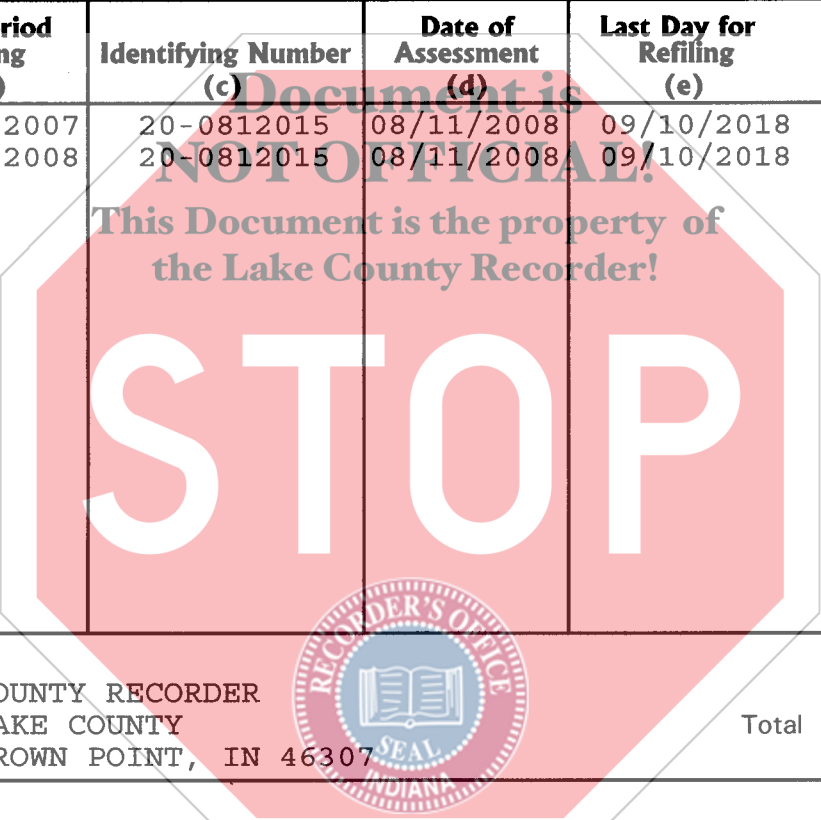
Name of Taxpayer **DOCTORS BILLING & PRACTICE , a Corporation**  
**MANAGEMENT COMPANY**

Residence 3145 45TH STREET  
 HIGHLAND, IN 46322-3291

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

2008 065054

| Kind of Tax (a)   | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |         |
|---|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|---------|
| 941   | 12/31/2007            | 20-0812015             | 08/11/2008             | 09/10/2018                | 8500.00                          |         |
| 941   | 03/31/2008            | 20-0812015             | 08/11/2008             | 09/10/2018                | 870.00                           |         |
| Place of Filing   |                       |                        |                        |                           | Total \$                         | 9370.00 |
| COUNTY RECORDER<br>LAKE COUNTY<br>CROWN POINT, IN 46307 |                       |                        |                        |                           |                                  |         |



MICHAEL A. SKOWN  
RECORDER  
SEP 17 AM 9:58  
LAKE COUNTY  
CROWN POINT, IN 46307

This notice was prepared and signed at CHICAGO, IL, on this, the 05th day of September, 2008.

*#26944*  
*12 -*  
*BB*

Signature R. A. Mitchell Title REVENUE OFFICER 24-09-1805  
 for CLARENCE UPSHAW (219) 736-2772