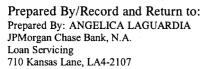
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2000 SEP 17 AH 8: 53

MICHAEL A. BROWN RECORDER

2008 065032



Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 6, 2007, made by STEPHANIE COMET PANOAS AKA STEPHANIE COMET to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$150,000.00 and recorded on August 7, 2007 Volume/Book N/A Page N/A Document 2007 063980 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 09/03/08.

JPMORGAN CHASE BANK, N.A. ment is the property of

the Lake County Recorder!

CHANTEL BOUGHTON Vice President

State of Louisiana Parish/County of MOREHOUSE

On 09/03/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CHANTEL BOUGHTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Micolette Releford - 66468

LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANGELICA LAGUARDIA

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No : Loan No.: 00410530801762 County of: LAKE Outbound Date: 09/02/08