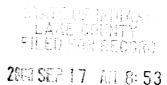
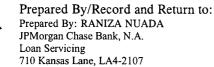
2008 065029



MICHAEL A. BROWN RECORDER



Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 5, 2003, made by HARRY JOSEPH CALDWELL AND CAROLYN CALDWELL to the order of BANK ONE, N.A., the principal sum of \$60,000.00 and recorded on June 23, 2003 Volume/Book NA Page NA Document 2003 064434 in Mortgage Records of LAKE County, State of Indiana.

## Document is

Witness my hand and seal on 09/05/08. TOFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

the Lake County Recorder!

INGRID WHITTY

State of Louisiana Parish/County of Ouachita

Vice President

On 09/05/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said

VICKI Č KNIGHTEN

Lifetime Commission Notary Public

corporation.

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RANIZA NUADA

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530589926

County of: LAKE

Outbound Date: 09/03/08

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MIGHTO