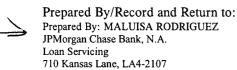
STATE OF HUMANA LAKE COUNTY FILED FOR RECORD

2008 065027

2008 SEP 17 Att 8:53

MICHAEL A. BROWN RECONDER



Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 14, 2001, made by RANDALL L BILLINGS AND PATRICIA K BILLINGS to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on August 1, 2001 Volume/Book NA Page NA Document 2001 060907 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 09/05/08. TOFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

the Lake County Recorder!

INGRID WHITTY
Vice President

State of Louisiana Parish/County of Quachita

On 09/05/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said

VICKI C KNIGHTEN / 54

Lifetime Commission

Notary Public

corporation.

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MALUISA RODRIGUEZ

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530461483 County of: LAKE Outbound Date: 09/03/08 Ch# 500/11/8260

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