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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 065026

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MICHAEL A. BROWN  
RECORDER

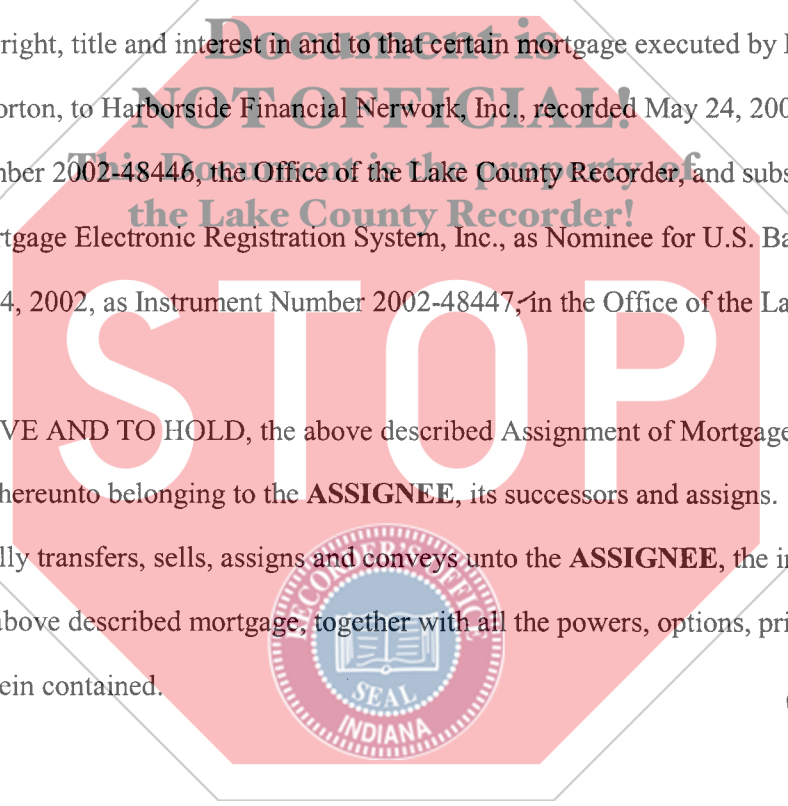
**ASSIGNMENT OF MORTGAGE**

THIS ASSIGNMENT OF MORTGAGE made and entered into this the 2<sup>nd</sup> day of September, 2008, by and between MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Nominee for U.S. Bank, NA of P.O. Box 2026, Flint, MI 48501, hereinafter referred to as **ASSIGNOR**, to U.S. BANK, NA, of 4801 Frederica Street, Owensboro, Kentucky 42301, hereinafter referred to as **ASSIGNEE**.

WITNESSETH:

For and in consideration of the sum of ONE DOLLAR (\$1.00), cash in hand paid, and other good and valuable consideration, the receipt of all of which is hereby acknowledged, **ASSIGNOR** hereby transfers, conveys and assigns unto **ASSIGNEE**, its successors and assigns, all of **ASSIGNOR'S** right, title and interest in and to that certain mortgage executed by Dale H. Horton and Cheri A. Horton, to Harborside Financial Network, Inc., recorded May 24, 2002, as Instrument Number 2002-48446, the Office of the Lake County Recorder, and subsequently assigned to Mortgage Electronic Registration System, Inc., as Nominee for U.S. Bank, NA, recorded May 24, 2002, as Instrument Number 2002-48447, in the Office of the Lake County Recorder.

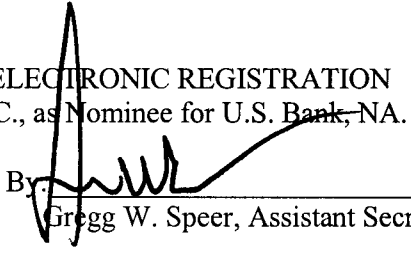
**TO HAVE AND TO HOLD**, the above described Assignment of Mortgage, and all appurtenances thereunto belonging to the **ASSIGNEE**, its successors and assigns. **ASSIGNOR** herein specifically transfers, sells, assigns and conveys unto the **ASSIGNEE**, the indebtedness secured by the above described mortgage, together with all the powers, options, privileges, and immunities therein contained.

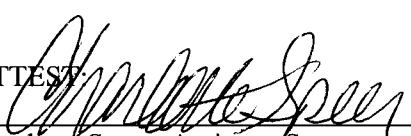


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IN WITNESS WHEREOF, this the day and year first hereinabove written, by and through ASSIGNOR'S duly authorized agent.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Nominee for U.S. Bank, NA.

By:   
Gregg W. Speer, Assistant Secretary

ATTEST  
  
Charlotte Speer, Assistant Secretary


STATE OF KENTUCKY  
COUNTY OF DAVIESS

The foregoing Assignment of Mortgage was ACKNOWLEDGED, SUBSCRIBED and SWORN to before me on this the 2<sup>nd</sup> day of September, 2008, by Gregg W Speer, as Assistant Secretary, and attested by Charlotte Speer, as Assistant Secretary for Mortgage Electronic Registration Systems, Inc.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!  
  
Notary Public, State-at-Large, KY  
My commission expires: 5/2/26/10  
SEPTTIMOUS TAYLOR

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Septtimous Taylor

PREPARED BY AND MAIL TO:

  
Septtimous Taylor,  
Septtimous Taylor, II, Attorneys-at-Law  
4830 Towne Square Court  
Owensboro, Kentucky 42301  
IN #18326-82, IN #23999-74

