

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 065016

2008 SEP 17 AM 8:48

MICHAEL A. BROWN  
RECORDER

Prepared by: Elizabeth A Laming

Recordings Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

46397867-2

**SUBORDINATION OF MORTGAGE**

record 2nd

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A.\*, being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument No. 2007-025875, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:  
\* 201 E. Main St. Lexington, KY. 40507  
**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, its successors and assigns, executed by Maria L Guillen, being dated the 29th day of July, 2008 in an amount not to exceed \$52,200.00 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Bank of America, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of June, 2008.

JPMorgan Chase Bank, N.A.

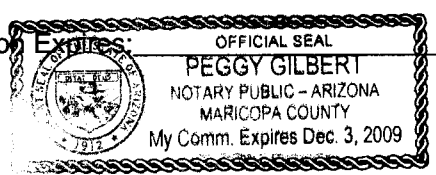
By: Michael Samuels  
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of June, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Peggy Gilbert  
Notary Public

My Commission Expires:



17.00  
109 05652  
109 05653  
109 05654 PB

## EXHIBIT "A"

**Lot 16 and the South 8 1/3 feet of Lot 15 in Block 5 in Millar's Addition to East Chicago, as per plat thereof, recorded in Plat Book 14 Page 23, in the Office of the Recorder of Lake County, Indiana.**

**Purported address is: 4132 Homerlee Ave. East Chicago, IN 46312**

**Tax ID: 243004680012 AND 24300468004**

