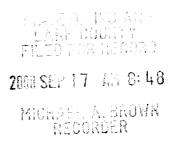
2008 065011



## **Satisfaction of Mortgage**

Loan#: 0033704404 Invoice#: E1117373 CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 3, 2004 from RANDALL P ROSE / SUZANNE M ROSE and filed for record June 11, 2004 as Document Number 2004 049342 for Loan Amount of \$85000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 10th day of September, 2008

PHH MORTGAGE CORPORATION

Idenment is Hill Hall Hall Hall

Lies Snurhock Assistant Secretary

U46668189-01GR01

SAT OF MORTGAGE

STATE OF Minnesota
COUNTY Ramsey

US Recordings

On September 10, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

)SS

Prepared By: Jayakumar Durairaj Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117 Tammy Sorbo, Notary Public

My Commission Expires: January 31, 2010

TAMMY SORBO
Notary Public-Minnesota
My Commission Expires Jan 31, 2010

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