

FILED IN THE  
LAKE COUNTY  
FILED FOR RECORD

2008 065011

2008 SEP 17 AM 8:48

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033704404  
Invoice#: E1117373  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **June 3, 2004** from **RANDALL P ROSE / SUZANNE M ROSE** and filed for record **June 11, 2004** as Document Number **2004 049342** for Loan Amount of **\$85000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **10th day of September, 2008**

PHH MORTGAGE CORPORATION

By *Lisa Spurbeck*  
Lisa Spurbeck, Assistant Secretary



U46668189-01GR01

SAT OF MORTGAGE

STATE OF **Minnesota**  
COUNTY **Ramsey**

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) SS

US Recordings

On **September 10, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



*Tammy Sorbo*  
Tammy Sorbo, Notary Public  
My Commission Expires: **January 31, 2010**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



TAMMY SORBO  
Notary Public-Minnesota  
My Commission Expires Jan 31, 2010

*Handwritten mark*

*Handwritten:*  
\$12 E  
CK# 10947647  
(W)