

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 064937

2008 SEP 16 AM 10:11

MICHAEL A. BROWN
RECORDER

**AMERICAN
GENERAL
FINANCIAL SERVICES**

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by GEORGE D. & ESTALEE J. CUNNINGHAM, of the City of GRIFFITH County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
CENTURY PLAZA
379 E 81ST AVE STE 7
MERRILLVILLE, IN 46410-5572

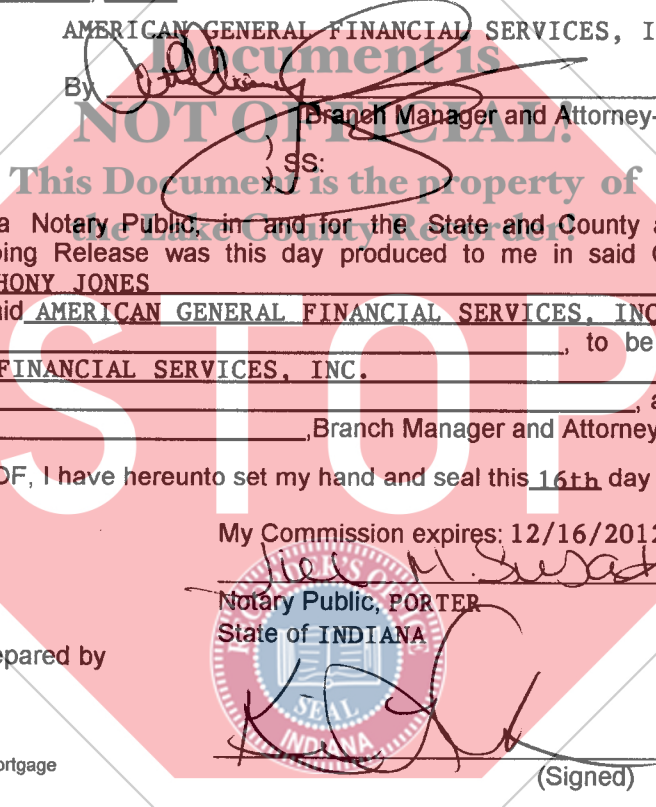
County, LAKE, on OCTOBER 31, 2003, securing the principal sum, of \$ 72,250.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2003 117018, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 16th day of September, 2008.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF PORTER



The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by ANTHONY JONES Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of ANTHONY JONES, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of September, 2008.

My Commission expires: 12/16/2012

[Signature]
Notary Public, PORTER
State of INDIANA

County,

This instrument was prepared by
KELLI ALLEN

UN2571 (03-05-06) Release of Mortgage

(Signed)

\$12
CK#
042020811
[Signature]