

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 064889

2008 SEP 16 AM 9:42

MICHAEL A. BROWN
RECORDER

HLA/Bodnar, John E. & Karen
3243-3546.

ASSIGNMENT OF MORTGAGE

For value previously received, Mortgage Electronic Registration Systems, Inc. as nominee for America's Mortgage Banc, Inc., hereby assigns to The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. as Trustee, at 6 Executive Circle, Suite 100, Irvine, CA 92614, the mortgage executed by John E. Bodnar a/k/a John Bodnar and Karen Bodnar to Mortgage Electronic Registration Systems, Inc. as nominee for America's Mortgage Banc, Inc., on July 14, 2004, in the amount of \$85,765.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on August 6, 2004, as Instrument No. 2004 066810. Said mortgage secures the indebtedness owed on a promissory note previously negotiated to The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. as Trustee.

WITNESS my hand and seal this 23rd day of June, 2008.

Mortgage Electronic Registration Systems, Inc. as nominee for America's Mortgage Banc, Inc.,

By: *Shirley Eads*

Printed: SHIRLEY EADS
VICE PRESIDENT

Title: _____

Pennsylvania

STATE OF _____)

Montgomery

COUNTY OF _____) SS: _____)

Before me, a Notary Public in and for said County and State, this 23rd day of June, 2008, personally appeared SHIRLEY EADS for and on behalf of Mortgage Electronic Registration Systems, Inc. as nominee for America's Mortgage Banc, Inc., and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Susan Turner, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Nov. 9, 2011
Member, Pennsylvania Association of Notaries

Notary Public _____

(Printed) _____
Residing in _____ County

My commission expires: _____

→ This instrument prepared by BRIAN J. MCGINNIS, FEIWELL & HANNOY, P.C., P.O. Box 44141, 251 N. Illinois Street, Suite 1700, Indianapolis, IN 46204

CK# 202043
12.20
1.20.08
BW

