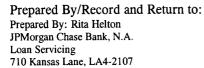
STATE OF MOTANA LAKE COUNTY FILEO FOR RECORD

2008 SEP 16 AM 9:31

MICHAEL A. BROWN RECORDER

2008 064845



Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 14, 2003, made by LEWART T TOBIN AND JANICE M TOBIN to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on July 1, 2003 Volume/Book N/A Page N/A Document 2003 067970 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 09/04/08.) TOFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Lake County Recorder!

Shanta Thomas Vice President

State of Louisiana Parish/County of Quachita

On 09/04/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said

corporation.

VICKI C KNIGHTEN

Lifetime Commission

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. Rita Helton

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530591570

County of: LAKE

Outbound Date: 08/25/08

CK# 5001178264

MIGHTEN