2.

2008 064840

STATE OF INGIANA LAKE OF STATE FILED FOR RECORI

2009 SEP 16 AM 9: 29

MICHAEL A. BROWN RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0000495142780 "RICHA"
SELLER'S LENDER ID#: 514
POOL #: 606490

Date of Assignment: August 6th, 2008

Assignor: REGIONS BANK DBA REGIONS MORTGAGE, INC. SUCCESSOR BY MERGER WITH UNION

PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N..A. at 215 FORREST

STREET, HATTIESBURG, MS 39401

Assignee: EVERBANK at 8100 NATIONS WAY, JACKSONVILLE, FL 32256

Executed By: RONALD A RICHA AND MELODY, J RICHA, HUSBAND AND WIFE To: UNION PLANTERS BANK,

NATIONAL ASSOCIATION

Date of Mortgage: 05/23/2003 Recorded: 07/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

2003069966 In Lake, Indiana

Property Address: 432 CRESTWOOD DR, HOBART, IN 46342

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$66,178.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

REGIONS BANK DBA REGIONS MORTGAGE, INC. SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N..A.

On August 6th, 2008

SHANNON STUART, Vice-President

SEAL SEAL CORPORA & SOLUTION OF THE SEAL SEAL

CK#313831

BM.

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

On August 6th, 2008, before me, DENISE H. MCLAURIN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SHANNON STUART, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

DENISÉ H. MCLAURIN Notary Expires: 08/02/2012

Regina Norsworthy, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOP This instrument was prepared by: HATTIESBURG, MS 39401 (800) 986-2462

My Commission Expires

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Regina Norsworthy.

When Recorded Return To:

LEAH KING, REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401

