

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 064839

2008 SEP 16 AM 9:29

MICHAEL A. BROWN
RECORDER



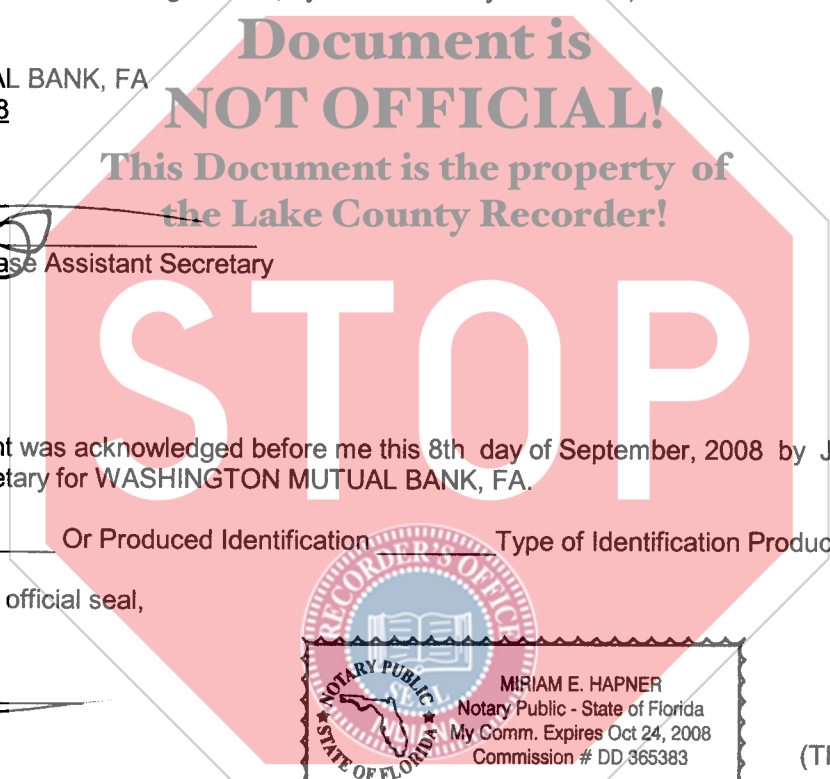
Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 908 #:0610809626 "GONZALEZ" Lender ID:F25/941/1686500856 Lake, Indiana PIF: 08/29/2008
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, holder of a certain Mortgage to secure the amount of \$111,900.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ENRIQUE GONZALEZ, AN UNMARRIED MAN
Original Mortgagee: INFINITI FINANCIAL CORPORATION
Dated: 02/26/2003 Recorded: 02/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 021855,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 2132 TERRACE DR, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WASHINGTON MUTUAL BANK, FA
On September 8th, 2008




By: 
Jocelyn Tate, Lien Release Assistant Secretary

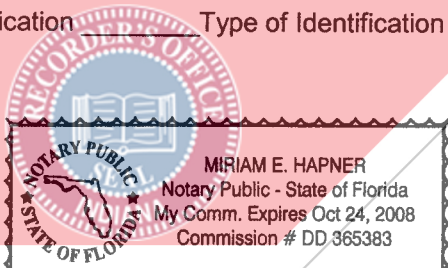
STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 8th day of September, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

This instrument was prepared by: **Bisera Gradiscic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Bisera Gradiscic.**

When Recorded Return To:
→ Washington Mutual PO BOX 45179, JACKSONVILLE, FL 32232-5179

CK#200640053
12.00
BW
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