

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 064838

2008 SEP 16 AM 9:28

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:6000043111

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JOHN HALL AND NICOLE HALL to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION dated 09/30/2004, and recorded in Book Page , Instrument No.2004 085453 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: JOHN R HALL
143 S RIDGE ST
CROWN POINT, IN 46307-4153

THIS 31ST DAY OF AUGUST IN THE YEAR 2008

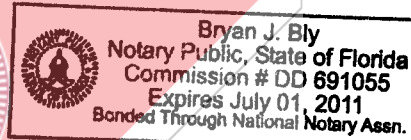
MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

BY: 
CRYSTAL R. MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 31ST DAY OF AUGUST IN THE YEAR 2008, personally appeared CRYSTAL R. MOORE the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRL 8959426 4 MSCC NG1915474 form1/RCNIN1



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CK# 4072741
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