STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2008 064783

2009 SEP 16 AM 9: 15

MICHAEL A. BROWN

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Grouse Pointe Development, LLC, and Standard Bank & Trust, Company, which are as follows:

Loan Number **Document Numbers Recorded Date** September 7, 2004 November 8, 2006 3405042-0001 August 30, 2004 2004 075796 & 2004 075797 Modification October 16, 2006 2006 097786 2005 014043 & 2005 014044 3405042-0101 February 24, 2005 February 28, 2005 Modification September 5, 2007 2007 087985 November 7, 2007 February 24, 2005 August 5, 2007 2005 014363 & 2005 014364 3405042-0201 February 24, 2005 November 7, 2007 2007087984 Modification

Said Documents were recorded in the Mortgage Records of the Office of the Recorder of Lake County in the State of Indiana. The loans, having been partially paid and discharged, Such Mortgage and Assignment of Rents is hereby declared partially paid, satisfied and released this date, July 31, 2008.

The property is commonly known as: 9408 Dewey Place, Crown Point, IN 46307

LEGAL DESCRIPTION:

Lot 40 in Grouse Pointe Subdivision -- Phase 1, as per plat thereof, recorded in Plat Book 96 page 24, in the Office of the Recorder of Lake County, Indiana.

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This Document is the property of STANDARD BANK & TRUST the Lake County Recorder!

B Jennifer

Thomas J. Zic, Sr. Vigor

STATE OF INDIANA

COUNTY OF LAKE)

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Before me, the undersigned, a Notary Public in and for said County and State, personally appeared July 31, 2008. Jennifer L. Willis, Vice President, Commercial Lending Dept. and Thomas J. Zic, Sr. Vice President, Commercial Lending Dept. of STANDARD BANK & TRUST, COMPANY who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and acknowledged as their free and voluntary act and as the free and voluntary act of the said STANDARD BANK & TRUST, COMPANY for the uses and purposes therein set forth and caused my Notary Seal to be thereto attached.

MIRANDA FITZPATRICK **PREPARE 20000** JUTARY PUR Lake County, IN SEAL My Commission Expires September 14, 2013

Notary Public

County of Residence:

Lake My Commission Expires: September 14, 2013

THIS INSTRUMENT PREPARED BY: Standard Bank & Trust 9321 Wicker Ave. St. John, IN 46373

Jennifer L. Willis

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