

PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 064772

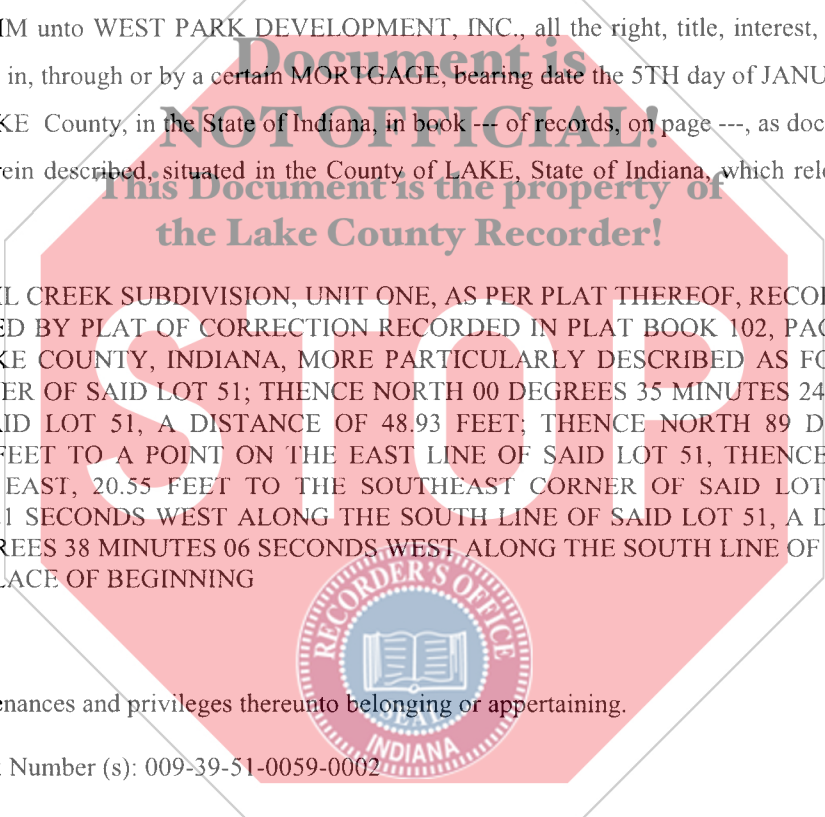
2008 SEP 16 AM 9:14

MICHAEL A. BROWN
RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WEST PARK DEVELOPMENT, INC., all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of JANUARY , 2008, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2008002758 , to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:



PART OF LOT 51 IN TRAIL CREEK SUBDIVISION, UNIT ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 99, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 102, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 51; THENCE NORTH 00 DEGREES 35 MINUTES 24 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 51, A DISTANCE OF 48.93 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 12 SECONDS EAST 159.70 FEET TO A POINT ON THE EAST LINE OF SAID LOT 51, THENCE SOUTH 20 DEGREES 37 MINUTES 30 SECONDS EAST, 20.55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 66 DEGREES 59 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 51, A DISTANCE OF 72.51 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 06 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 51, A DISTANCE OF 99.72 FEET TO THE PLACE OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 009-39-51-0059-0002

Address of premises: 1227 Sawgrass Drive, Griffith, IN

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

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TICOR - SCHERERVILLE
920084833 Skinner

Witness our hands and seal, this 25TH day of AUGUST, 2008

FIRST MIDWEST BANK

BY: *Lisa Anderson*
Lisa Anderson

ITS: Vice President

BY: *Martha Sandoval*
Martha Sandoval

ITS: Vice President

This instrument was prepared by:

First Midwest Bank.
P.O. Box 9003
Gurnee, Illinois 60031
C. Ruhle

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa Anderson, personally known to me to be the Vice President of First Midwest Bank and Martha Sandoval, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 25th day of August, 2008.

Sophie Zdravski
Sophie Zdravski, Notary Public
Commission Expires March 5, 2016

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
215021038-55955
ZDRAVESKI-HIGHLAND GROVE

