STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2008 064768

2000 SEP 16 AM 9: 14

MICHAEL A. BROWN RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by AJP Custom Homes, Inc. an Indiana for-profit corporation and given to Home Lumber Company, Inc., dated August 1, 2008, and recorded August 7, 2008 as Instrument Number 2008-056513, in the Recorder's Office of Lake County, State of Indiana, is hereby released.

SEE LEGAL DESCRIPTION ATTACHED HERETO White Hawk West Lot 43, in the City of Crown Point, County of Lake, State of Indiana Parcel No. 47550050043

IN WITNESS WHEREOF, the said $\underline{David\ R}$. Turner , Authorized Representative of Home Lumber Company, Inc., has signed this instrument on this $\underline{14^{th}}$ day of \underline{August} ,2008.

HOME LUMBER COMPANY, INC.

Fairl R. Tome

Docum David R. Turner

Authorized Representative

OF INDIANA NOT OFFICIAL

STATE OF INDIANA

COUNTY OF LAKE

The Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said State and County, on this 14th day of August ______,2008, personally appeared <u>David R. Turner</u>, Authorized Representative of Home Lumber Company, Inc., known to me to be such, and acknowledged that he signed and delivered the annexed release of mortgage as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS MY HAND and official seal this 14th day of August , 2008.

Notary Public

Printed Name: Janet Dragoin

JANET DRAGOIN
Notary Public, State of Indiana
County of Lake
My Commission Expires Oct. 27, 2012

My Commission Expires: 10/28/2012

My County of Residence Lake

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law, <u>Sandra Taylor</u>

RETURN RECORDED DOCUMENT TO: HOME LUMBER COMPANY

11200 Delaware Pkwy Crown Point, In 46307

512 (Gi)

TICOR - SCHERERVILLE

92008485