STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 064732

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MICHAEL A. BROWN RECORDER

RELEASE OF LIEN

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of DOUBLETREE LAKE ESTATES HOMEOWNERS' ASSOCIATION, INC., an Indiana Corporation, 10110 Randolph Street, Crown Point, Indiana, 46307 and against:

JAMES E. BURNS 10196 N. DOUBLETREE DRIVE CROWN POINT, IN 46307

on the following described real estate, to-wit:

Lot 171, in Doubletree Lake Estates Phase I, an addition in Lake County, as per plat thereof, recorded in Plat Book 84 page 43, in the Office of the Recorder of Lake County, Indiana.

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Instrument Number 2008-057543 in said County is hereby declared fully satisfied and released this 8th day of September 2008.

This Document is the property of
The release of lien shall in no way affect the rights of DOUBLETREE LAKE ESTATES
HOMEOWNERS' ASSOCIATION, INC, to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

Doubletree Lake Estates Homeowners' Association, Inc.

By: 1-4

Brian E. Less, Attorney in Fact for Doubletree Lake Estates HOA, Inc.

STATE OF INDIANA

) SS:

COUNTY OF PORTER

Before me, the undersigned, a Notary Public, in and for said County and State, this 8th day of September 2008, personally appeared Brian E. Less, Attorney in Fact for Doubletree Lake Estates Homeowners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.

My Commission 10/02/2008

MOLLY A. BLADEN
Notary Public, State of Indiana
Porter County, Comm. # 486860
My Commission Expires
October 02, 2008

Molly A. Bladen, Notary Public

Resident County: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Molly A. Bladen

This Instrument prepared by : Brian E. Less, Atty. No. 21973-49, P.O. Box 98, Hebron, IN 46341

Ch# 570

Bil)

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