

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 064468

2008 SEP 15 AM 8:46

MICHAEL A. BROWN
RECORDER

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INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

145 N. Harvey St.

Griffith, IN 46319

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CRef#:08/31/2008-PreRef#:R098-POF

Date:08/01/2008-Print Batch ID:58445

Recording Requested By:

United Guaranty Residential Insurance Company of
North Carolina



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for United Guaranty Residential Insurance Co. of NC**, whose address is **3300 S.W. 34TH Avenue, Suite 101, Ocala, FL 34474**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ANNA MAE CASTLEBERRY, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**

Date of Mortgage: **07/21/2006**

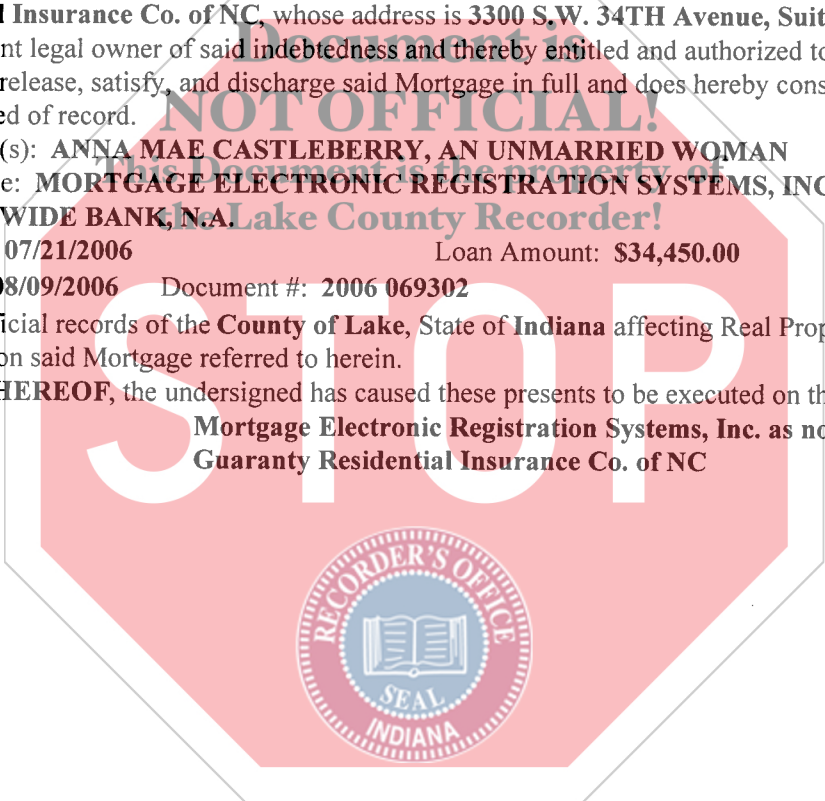
Loan Amount: **\$34,450.00**

Recording Date: **08/09/2006** Document #: **2006 069302**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/25/2008**.

Mortgage Electronic Registration Systems, Inc. as nominee for United Guaranty Residential Insurance Co. of NC



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LP
45 2839
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Alan D. Atkins
Vice President, Loss Management

State of _____
County of _____

On this date of **08/25/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Alan D. Atkins**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President, Loss Management of Mortgage Electronic Registration Systems, Inc. as nominee for United Guaranty Residential Insurance Co. of NC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public:
Amanda C. Poer

My Commission Expires: **7-27-2009**

Ron Meharg
1111 Alderman Drive, Suite 350, Attn: Release Dept.,
Atlanta, GA 30005

