STATE OF MOTANA LAKE COUNTY FILED FOR RECORD

2008 064459

2018 SEP 15 AH 8: 44

RECORDER

INmrsd-eR2.0 07/08/2008

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

11121 MARION CT

CROWN POINT, IN 46307

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

BOA

133

6122196816

CRef#:09/17/2008-PRef#:R078-POF Date: 09/02/2008-Print Batch ID: 59382

Recording Requested By: Bank of America, N.A.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Bank of America, N.A., whose address is 4161 Piedmont Pkwy, Greensboro, NC, 27410-8110, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): STANLEY E WIGLE AND MARY J MEDUNA, HUSBAND AND WIFE

Original Mortgagee: BANK OF AMERICA, N.A Date of Mortgage: 01/12/2005

Loan Amount: \$132,872.00

Recording Date: 02/15/2005 Document #: 2005 011007 Recorder

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/09/2008. Bank of America, N.A.



14,00 # 460749#

Vice President

State of GA County of Fulton

On this date of 09/09/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Christie Baldwin, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Bank of America, N.A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: Alicia V. Williams

My Commission Expires: 04/07/2012

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

This Document is the property of

NOTARY PUBLIC Fulton County State of Georgia My Commission Expires April 7, 2012

