

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 064458

2008 SEP 15 AM 8:44

INmrsd-eR2.0 07/08/2008

The Above Space for Recorder's Use Only 2008(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350
Alpharetta, GA 30005
Property Address:
1616 KENNEDY AVE
SCHERERVILLE, IN 46375

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| MID | 000 | RECORDED 0046743109 |
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CRef#:09/06/2008-PRef#:R058-POF
Date:08/22/2008-Print Batch ID:59346
Recording Requested By:
Midland Mortgage Co.



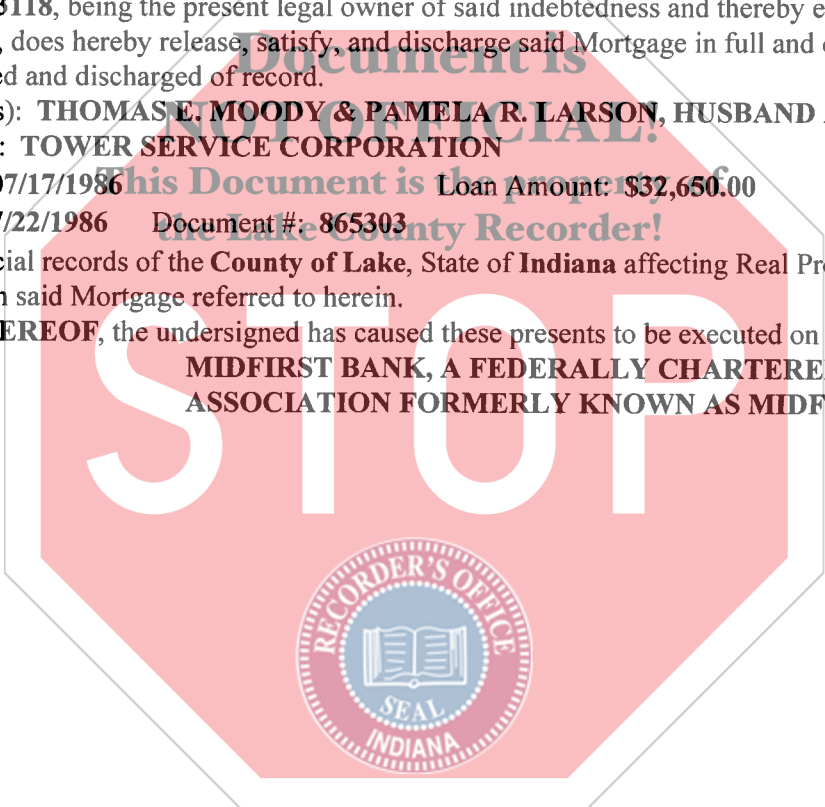
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **THOMAS E. MOODY & PAMELA R. LARSON, HUSBAND AND WIFE**
Original Mortgagee: **TOWER SERVICE CORPORATION**
Date of Mortgage: **07/17/1986** Loan Amount: **\$32,650.00**
Recording Date: **07/22/1986** Document #: **865303**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/09/2008**.
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK



Handwritten:
14.00 #
222087
E

Christie Baldwin

**Christie Baldwin
Vice President**

State of GA
County of **Fulton**

On this date of **09/09/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

[Signature]

Notary Public: **Jonathan Hines**
My Commission Expires: **03/16/2011**

[Signature]
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP



**Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011**

