## THIS IS AN IMPORMANT RECORD

						est of the				
1 4	LAST NAME FIRST NAME MID	7	2. S	ERVICE NUMB	ĒR		3. SOCIAL	L SECURITY	NUMBER	
DATA	BULLOCK GREGORY E		, s	A.			306	54	8004	
\ <u>\</u>	4. DEPARTMENT, COMPONENT AN	ID BRANCH OR CLASS	50. GRADE RAT		b PAY	6. DATE	DAY	MONTH	YEAR	
₹		OMC		L ON RAIN	GRADE	OF	1	MONTH	1 1	
PERSONAL	ARMY-RA-		PFC		E- 3	RANK	9	AUG	70	
Ĭ.	7. U S. CITIZEN	8. PLACE OF BIRTH (City and State o	Country)			9 DATE	DAY	MONTH	YEAR	
	XX YES No	GARY IN .				OF	7	TAN	E 1	
ш.	10 a SELECTIVE SERVICE NUMBER		55			BIRTH	/	JAN	51	
SELECTIVE SERVICE DATA		•	RD NUMBER, CITY, COL	INTY. STATE A	ND ZIP COD	E	c. C	DATE INDUCT	ED	
1928 8	Local Board No.						DAY	MONTH	YEAR	
₩ ~	aro with an							NA		
	116 TYPE OF TRANSFER OR DISCHARGE 5 STATION OR INSTALLATION AT WHICH EFFECTED						L	1107	<u> </u>	
2	Transferred to LISAD IS-	a liam all 3.61	i							
1 ₹	Transferred to USAR (See Item #16) Fort Lewis WA									
DISCHARGE	1					d. EFFECTIVE	DAY	MONTH	YEAR	
OR D	Sec VII Chap 5 AR 635-	200 SPN 411 (Overseas Re	efurnee)			DATE	20	MAR	71	
	HHET BIRYS 4 THEN BIND N	MAJORCOMMAND	130 CHARACTE	R OF SERVICE				F CERTIFICA		
£	APO 96383	USARV	i		_					
TRANSFER			HONORABLE				NONE			
ì	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED						15 REENLISTMENT CODE			
<u></u>	USAR CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MO						RE- 3A			
1	16 TERMINAL DATE OF RESERVE / 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION						c DATE OF ENTRY			
	DAY MONTH YEAR YK					SERVICE (Years)	DAY	MONTH		
	14 AUG 75		ENLISTED (Prior Ser	rice) RE	ENLISTED	(1001)		MONTH	YEAR	
1	1 1 -	OTHER &				2		VAUG	69	
Ī	1	19. GRADE, RATE OR RANK AT TIME ENTRY INTO CURRENT ACTIVE	OF 20 PLACE OF E	NTRY INTO CU	RRENT ACT	VE SERVICE	E (City and 1	ole	L	
1	NONE	PVT E-1	CHICAGO	TT.						
1	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVIS CONVERS						· ·	~~~~~		
i .	(Street, RFD City, County, State and ZIP GARY	Code)		ATEMENT OF	ERVICE		YEARS	COONTHS	DAYS	
1			1	CREDITABLE			1	7	6	
1	IN		FOR BASIC PAY	21 OTHER SE	RVICE			NONE		
	23a. SPECIALTY NUMBER & TITLE	b. RELATED CIVILIAN OCCUPATION D.O.T. NUMBER	AND PURPOSES	31 TOTAL (LINE	(1) plus line (	11	1	~	6	
_ ≤	94B20	D.O.T. NOMBER	b TOTAL ACTIV		( ) ( )			124		
DATA	COOK	DOC					1	_7	6	
		NA NA	c. FOREIGN AND	O OR SEA SER	VICE USA	RPAC	1	_0	6	
SERVICE		ES. COMMENDATIONS, CITATIONS AN	D CAMPAIGN RIBBONS	WARDED OR	UTHORIZE			£	····	
8	NDSM VCM VSM 2 0/S BARS									
ļ										
Ν,	This Document is the property of									
***	25. EDUCATION AND TRAINING COM	PLEYED The Lake (	County Red	order						
		the Dake	Journey McG	.or uci						
1	NONE							22 _	H 20	
1							<u></u>	<b>35</b> -	=	
1							MCH MCH	THE SELL	וביי	
							スラ	- 1-9 E	コスロー	
									TITO	
<b>-</b>							of a	- PK 1	J (7)	
	26 a. NON-PAY PERIODS TIME LOS	[ (Preceding   b. DAYS ACCR JED LEAVE							27	
A A			PAID 270 INSURANCE I	N FORCE b.	MOUNT OF	ALLOTMEN	T 22 }	MONTH ALE	NOT	
	,		(NSLI or USGLI)	N FORCE b.	MOUNT OF	ALLOTMEN	70.50 0.00 0.00 0.00 0.00 0.00 0.00 0.00	MONTH ALE	200 E	
<u>~</u> 4		12	(NSU or USGU)		MOUNT OF		70ER	MONTH ALE	VIONI	
AND EV		12	(NSIT or USGI)	<b>X</b> 100 s		NA	DER O	MONTH ALE	ALINGO AND	
A AND E			(NSU or USGU)	<b>X</b> 100 s		NA	DER O	N S	OBCOTES SON	
VA AND EMP.	NONE	12 28. VA CLAIM NUMBER C-	(NSIT or USGI)	<b>X</b> 100 s	E INSURANC	NA	DEROWN	12 N	ORD TREE ORNALIA ORNAL	
VA AND EN SERVICE DA	NONE	12 28. VA CLAIM NUMBER	YES X	NO S	E INSURANC	NA E COVERAC	DER O	12 N	OND THE CONTRACT OF THE CONTRA	
VA AND EN SERVICE DA		12 28. VA CLAIM NUMBER C-	YES X	NO S	E INSURANC	NA E COVERAC	DEROWN	12 N	ONDO FOR CONTRACTOR OF THE CON	
	NONE 30 REMARKS	28. VA CLAIM NUMBER C- NA	YES X	NO S	E INSURANC	NA E COVERAC	DEROWN	12 N	S STORIO	
	NONE  30 REMARKS  Civilian Education:	12 28. VA CLAIM NUMBER C-	YES X	NO S	E INSURANC	NA E COVERAC	DEROWN	12 N	S S S CORD S T N N N O M I N N O M I N N N N N N N N N N N N N N N N N N	
	NONE  30 REMARKS  Civilian Education:	12 28 VA CLAIM NUMBER C- NA	YES YES STORY STOR	NO S	E INSURANC	NA DE COVERAC	\$15,0	12 N	S STORD YANA	
REMARKS VA AND EN	NONE  30 REMARKS  Civilian Education: Blood Group:	12 28. VA CLAIM NUMBER C. NA 11 A POS	VN SERVI	S GROUP LIFE S5 00	E INSURANC	NA DE COVERAC	\$15,0	12 N	S STORD Y NAIGHT	
	NONE  30 REMARKS  Civilian Education:	12 28. VA CLAIM NUMBER C. NA 11 A POS	VN SERVI	S GROUP LIFE S5 00	E INSURANC	NA DE COVERAC	\$15,0	12 N	S STORD STANA OBATY OBATY	
	NONE  30 REMARKS  Civilian Education: Blood Group:	12 28 VA CLAIM NUMBER C- NA	VN SERVI	S GROUP LIFE S5 00	E INSURANC	NA DE COVERAC	\$15,0	12 N	S STORD ONLY ONLY ONLY ONLY ONLY ONLY ONLY ONLY	
REMARKS	NONE  30 REMARKS  Civilian Education: Blood Group: Item 15:	28 VA CLAIM NUMBER C. NA  11  A POS TABLES 3-1 AR	VN SERVI	S GROUP LIFE S5 00  CE: 14	MAR 70	NA CE COVERACE ONE	\$15,0 R 71	72 N	S STORD Y NAIGHT	
REMARKS	NONE  30 REMARKS  Civilian Education: Blood Group: Item 15:	28 VA CLAIM NUMBER C. NA  11  A POS TABLES 3-1 AR	VN SERVI	S GROUP LIFE S5 00	MAR 70	NA CE COVERACE ONE	\$15,0 R 71	72 N	S ST CORD	
REMARKS	NONE  30 REMARKS  Civilian Education: Blood Group: Item 15:  31 PERMANENT ADDRESS FOR MAIL (Street, RFD, City County State and ZIP of	28. VA CLAIM NUMBER C. NA  11  A POS  TABLES 3-1 AR  ING PURPOSES AFTER TRANSFER OF Code)	VN SERVI	S GROUP LIFE S5 00  CE: 14	MAR 70	NA CE COVERACE ONE	\$15,0 R 71	72 N	S ST CORD Y THE OBJECT OF THE	
REMARKS	NONE  Oremarks  Civilian Education: Blood Group: Item 15:  PERMANENT ADDRESS FOR MAIL (Street, RFD City County State and ZIP of State and ZIP	12  28. VA CLAIM NUMBER  C. NA  11  A POS  TABLES 3-1 AR  ING PURPOSES AFTER TRANSFER OF Code)	VN SERVI	S GROUP LIFE S5 00  CE: 14	MAR 70	NA CE COVERACE ONE	\$15,0 R 71	72 N	S ST CORD Y THE OBJECT OF THE	
REMARKS	NONE  Oremarks  Civilian Education: Blood Group: Item 15:  PERMANENT ADDRESS FOR MAIL (Street, RFD City County State and ZIP of State and ZIP	12  28. VA CLAIM NUMBER  C. NA  11  A POS  TABLES 3-1 AR  ING PURPOSES AFTER TRANSFER OF Code)	VN SERVI	S GROUP LIFE S5 00  CE: 14	MAR 70	NA CE COVERACE ONE	\$15,0 R 71	72 N	S ST CORD	
REMARKS	NONE  30 REMARKS  Civilian Education: Blood Group: Item 15:  31 PERMANENT ADDRESS FOR MAIL (Street, RFD, City County, State and ZIP to 1951 EAST 19th AVE 3 GABYO LANG GRADE AND TITLE	12 28. VA CLAIM NUMBER C. NA  11  A POS TABLES 3-1 AR  LING PURPOSES AFTER TRANSFER OF Code)  OF AUTHORIZING OFFICER	VN SERVI	S GROUP LIFE S5 00  CE: 14	MAR 70	NA CE COVERACE ONE	\$15,0 R 71	72 N	DIANA CORD	
ATION REMARKS	NONE  30 REMARKS  Civilian Education: Blood Group: Item 15:  31 PERMANENT ADDRESS FOR MAIL (Street, RFD, City County, State and ZIP to 1951 EAST 19th AVE 3 GABYO LANG GRADE AND TITLE	12 28. VA CLAIM NUMBER C. NA  11  A POS TABLES 3-1 AR  LING PURPOSES AFTER TRANSFER OF Code)  OF AUTHORIZING OFFICER	VN SERVI	S GROUP LIFE S5 00  CE: 14	MAR 70	NA CE COVERACE ONE	\$15,0 R 71	72 N	DIANA PORTY	
AUTHENTICATION REMARKS	NONE  30 REMARKS  Civilian Education: Blood Group: Item 15:  31 PERMANENT ADDRESS FOR MAIL (Street, RFD City County State and ZIP of County State and	28 VA CLAIM NUMBER  C. NA  11  A POS  TABLES 3-1 AR  LING PURPOSES AFTER TRANSFER OF Code)  OF AUTHORIZING OFFICER  ASST ADJUTANT	VN SERVI	S GROUP LIFE S5 00  CE: 14	MAR 70	NA CE COVERACE ONE	\$15,0 R 71	72 N	DIANA OBATY OBATY	
REMARKS	NONE  Civilian Education: Blood Group: Item 15:  1 PERMANENT ADDRESS FOR MAIL (Street, RFD City County State and ZIP of County	12 28. VA CLAIM NUMBER C. NA  11  A POS TABLES 3-1 AR  LING PURPOSES AFTER TRANSFER OF Code)  OF AUTHORIZING OFFICER	VN SERVI	S GROUP LIFE SS 00  CE: 14  ies	MAR 70	NA DE COVERACIONE  ONE  TRANSFEI  HERIZEOTO  O OE THE	\$15,0 R 71	DISCONTINUE TO SCHARGED	DIANA OBNITY	

## Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

а

## Certification Letter

State of Indiana )
) SS
County of Lake )

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of UNITED STATES DISCHARGE ARMY  BULLOCK GREGORY EUGENE
as recorded as 2008-064414 Lake County Recorder!
as this said document was present for the recordation whe Michael A. Brown
was Recorder at the time of filing of said document
Dated this 12th day of September ,2008
Deputy Recorder  Michael & Brown
Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730