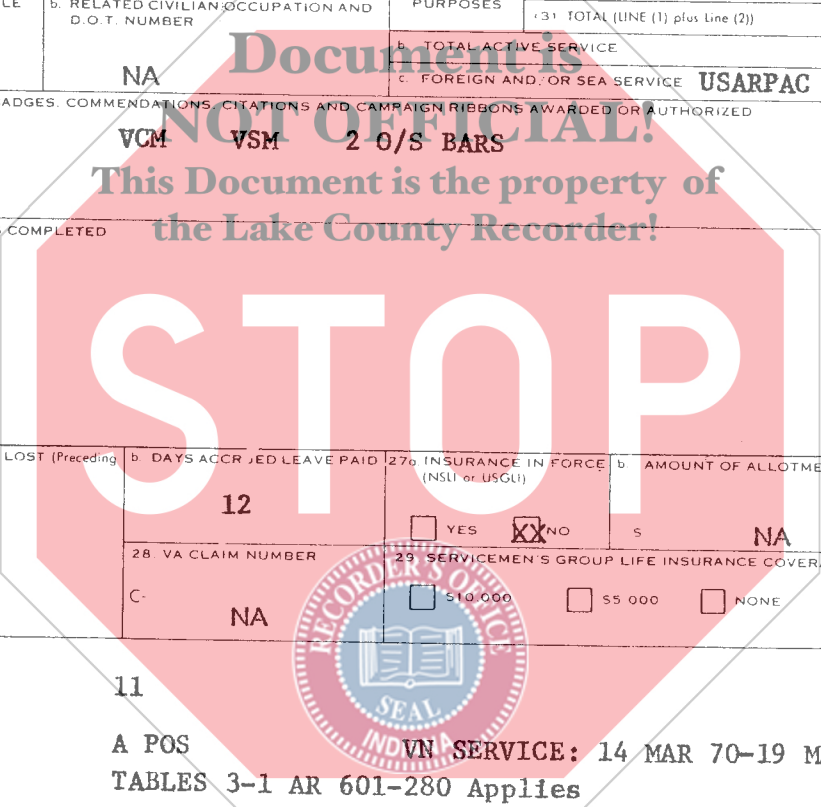


PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME BULLOCK GREGORY EUGENE		2. SERVICE NUMBER RA		3. SOCIAL SECURITY NUMBER 306 54 8004		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-RA- QMC		5a. GRADE, RATE OR RANK PFC	b. PAY GRADE E-3	6. DATE OF RANK 9 AUG 70		7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	8. PLACE OF BIRTH (City and State or Country) GARY IN		9. DATE OF BIRTH 7 JAN 51		DATE INDUCTED DAY MONTH YEAR NA		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 170 51 3		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board No. 170 GARY IN		c. DATE INDUCTED DAY MONTH YEAR NA		
	11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See Item #16)		b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Lewis WA				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY Sec VII Chap 5 AR 635-200 SPN 411 (Overseas Returnee)			d. EFFECTIVE DATE 20 MAR 71	DATE INDUCTED DAY MONTH YEAR NA		
	12. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MO		13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED NONE		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MO		15. REENLISTMENT CODE RE- 3A		DATE OF ENTRY DAY MONTH YEAR 15 AUG 69		
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMT & S OBLIGATION DAY MONTH YEAR 14 AUG 75		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 2		c. DATE OF ENTRY DAY MONTH YEAR 15 AUG 69
	18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVT E-1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO IL		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) GARY IN		22. STATEMENT OF SERVICE		YEARS MONTHS DAYS		
	23a. SPECIALTY NUMBER & TITLE 94B20 COOK		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		c. FOREIGN AND/OR SEA SERVICE USARPAC		
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM VCM VSM 2 O/S BARS		25. EDUCATION AND TRAINING COMPLETED NONE		26. VA CLAIM NUMBER NA		
	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		b. DAYS ACCRUED LEAVE PAID 12		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NA
	28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		c. MONTH ALLIANCE DISCONTINUED 12:25		
	30. REMARKS Civilian Education: 11 Blood Group: A POS Item 15: TABLES 3-1 AR 601-280 Applies		31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 1951 EAST 19th AVE GARY IN		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Gregory Bullock</i>		
	33. AUTHORIZED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J L DOOLEY CPT FA ASST ADJUTANT		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>				



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR REC'D
 MICHAEL A. BROWN
 RECORDER
 2008 SEP 12 PM 12:25

Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
County of Lake) SS

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE ARMY
BULLOCK GREGORY EUGENE**

as recorded as **2008-064414**

as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this **12th** day of **September**, 2008

Joshua Brown
Deputy Recorder

Michael A Brown

Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002