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## **Quitclaim Deed**

Date of this Document: Septem Ber 10, 2008
Reference Number of Any Related Documents:
Street Address 9440 Southmoor Dr. 15801 W. 1134 ST.
Charles III A. This Development is the property of
Grantee:  Name  Street Address  City/State/Zip  City/State/Zip  The Lake County Recorder!  The Lake County Recorder!  Street Address  Street Address  City/State/Zip  The Lake County Recorder!  Street Address  Street Address  City/State/Zip  The Lake County Recorder!  Street Address  Street Address  City/State/Zip  The Lake County Recorder!  Street Address  Street Address  City/State/Zip  The Lake County Recorder!  Street Address  Street Address  City/State/Zip  The Lake County Recorder!  Street Address  Street Address  City/State/Zip  The Lake County Recorder!  Street Address  Street Address  City/State/Zip  The Lake County Recorder!  Street Address  City/State/Zip  The Lake County Recorder!  Street Address  City/State/Zip  Street Address  City/State/Zip
Street Address 5417 WALSH AVE SEP SEP TRANSPECT
Street Address  City/State/Zip  City/State/Zip  City/State/Zip  City/State/Zip  City/State/Zip  City/State/Zip  City/State/Zip  City/State/Zip  County Car  County
condo name): Roxana Park 5th Add. N. 6FT. L. 68 BL. 4 Allo 6. 69
BL. 4. S. 6 FT. L. 70 BL. 4 Assessor's Property Tax Parcel/Account Number(s): 24–30–0608–0069
THIS QUITCLAIM DEED, executed this
THIS QUITCLAIM DEED, executed this day of September 2008, by first party, Grantor, CHRISTINE M. ZIMMY, BerNARDA, ADAM, whose mailing address is 940 Southmar Do HIGHLAND, IN. 15801 W. 11325. DyectoIn second party, Grantee, MARY L. ADAM
whose mailing address is 5417 WALSH AVE. EAST CHICAGO IN 46312
WITNESSETH that the said first party, for good consideration and for the sum of
www.socrates.com Page 1 of 2 © 2005 Socrates Media, pt. LF298-1 - Rev. 05/05 1

thereto in the to wit: <u>Ro</u>					50	R	ADI	> . N.	647.	۷.	68	BL.4	ALL
L. 69					7, L			BL					
IN WITNESS W	VHEREC	<b>)F</b> , th	e said	first par	ty has si	gned	and sea	led these	presents	the day	and ye	ar first writter	n above. Signed
sealed and deliv					^						,		
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Signature of \				Lu	ci /	le	<sup>t</sup> A	A	DAN	7			
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Signature of V	Witness	5	6	M	12	-17	11	<u></u>					
Print Name o	of Witne	ess		5	MAN	<u>/</u> _	21,	NH	/				11-
	<b>.</b>			7	7	$\left\langle \cdot \right\rangle$	12				Bu	udl	Colan
Signature of			CH	0,50	- Cu	- 1		$\mathcal{L}$	<del>\</del>		RED	NAKD:	A. ADAA
Print Name o	of Grant	tor	C71	RIST	NE	70	·	-/en A	19		<u> </u>	<i>y.</i> 27.20.2	.,
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County of		X	ak	OM			)F	FT(	CIA	TI		1	
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instrument an	nd ackn	owle	dged t	o me th	nat he/s	he/th	ey exec	tuted the	same in	his/her	/their a	authorized ca	apacity(ies),
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