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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 054395

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MICHAEL A. BROWN
RECORDER

RELEASE

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed by McROS, LLC has been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:

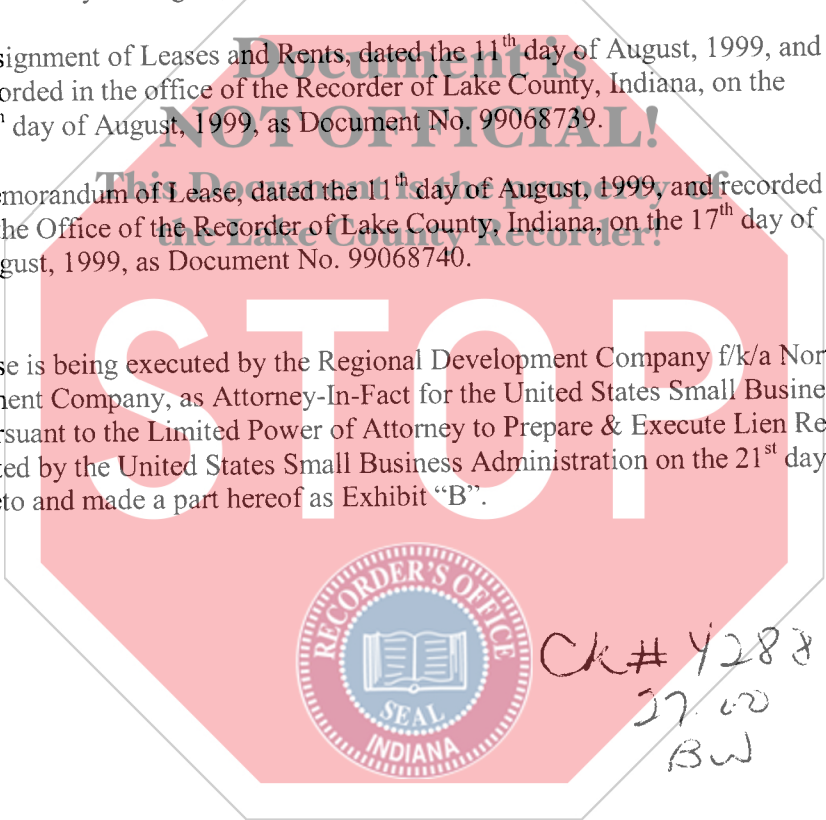
Mortgage, dated the 11th day of August, 1999, and recorded in the office of the Recorder of Lake County, Indiana, on the 17th day of August, 1999 as Document No. 99068737.

Assignment of Real Estate Mortgage, dated the 11th day of August, 1999, and recorded in the office of the Recorder of Lake County, Indiana, on the 17th day of August, 1999, as Document No. 99068738.

Assignment of Leases and Rents, dated the 11th day of August, 1999, and recorded in the office of the Recorder of Lake County, Indiana, on the 17th day of August, 1999, as Document No. 99068739.

Memorandum of Lease, dated the 11th day of August, 1999, and recorded in the Office of the Recorder of Lake County, Indiana, on the 17th day of August, 1999, as Document No. 99068740.

This Release is being executed by the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 21st day of August, 2008, attached hereto and made a part hereof as Exhibit "B".



WITNESS the hand and seal of said Release this 3rd day of September, 2008.

REGIONAL DEVELOPMENT COMPANY f/k/a
Northwest Indiana Regional Development Company,
Attorney-In-Fact for the United States Small Business
Administration

By: _____

Tom Galovic, Executive Director

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Nicole Zell

STATE OF INDIANA)

COUNTY OF PORTER)

**Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said State and County this 3rd day of September, 2008, came the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Tom Galovic, Executive Director, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Nicole M Zell
Notary Public

My Commission Expires:
11-14-15



County of Residence: Porter

This Instrument Prepared By:

Brian Hittinger
Kreig DeVault, LLP
833 W. Lincoln Hwy
Suite 410W
Scherverville, IN 46375
(219) 227-6114
(219) 227-6101 FAX

Please return to:

Nicole Zell
Regional Development Company
5997 Carlson Ave., Suite B
Portage, IN 46368
Telephone: (219) 764-2700 x101



Exhibit "A"

PARCEL 1 - LOT 2 IN RESUBDIVISION OF LOT 2 OF THE RESUBDIVISION OF LOT 1 IN DEERCREEK PARK - UNIT 3, AS PER PLAT THEREOF, RECORDED DECEMBER 10, 1996 IN PLAT BOOK 81, PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

GROUND LEASE

PARCEL 2 - THE NORTH 115 FEET OF LOT 1 IN RESUBDIVISION OF LOT 2 OF THE RESUBDIVISION OF LOT 1 IN DEERCREEK PARK - UNIT 3, AS PER PLAT THEREOF, RECORDED DECEMBER 10, 1996 IN PLAT BOOK 81, PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Exhibit "B"

When Recorded Return To:



Regional Development Company
5997 Carlson Ave. Suite B
Portage, IN 46368

SBA Loan Name: MCCOLLY REALTORS, INC & COMM. TIT
SBA Loan Number: 1990184006

Limited Power of Attorney To Prepare & Execute Lien Release Instruments

REGIONAL DEVELOPMENT COMPANY is a Certified Development Company ("CDC"), certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Colson Services Corporation and a note marked by SBA officials as "Paid in Full" in the possession of the CDC. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

ADMINISTRATOR, UNITED STATES
SMALL BUSINESS ADMINISTRATION,
AN AGENCY OF THE UNITED STATES

By

Michelle Serrano
Michelle Serrano (Date)
Supr Loan Specialist

State of California)
)
County of Fresno)

On Aug 21, 2028 before me, Theresa J Pike, a Notary Public, personally appeared Michelle Serrano, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Theresa J Pike



This instrument prepared by:

DE VRI MARTIN
U.S. Small Business Administration
Fresno Commercial Loan Servicing Center
2719 North Air-Fresno Drive, Suite 107
Fresno, California 93727-1547

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Nicole Zell

