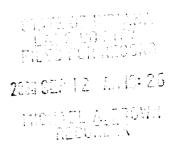
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RELEASE

THIS INDENTURE WITNESSETH, that the United States Small Business Administration, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, hereby certifies that the following instrument, and the indebtedness described therein which they secure, executed by <u>James L. Wieser as trustee of REVOCABLE LIVING TRUST OF JAMES L. WIESER and Melanie M. Sterba as trustee of REVOCABLE LIVING TRUST OF MELANIE M. STERBAhas been fully paid and satisfied, and the same, together with the real property securing such indebtedness and instruments, which real property is legally described on Exhibit "A" attached hereto and made a part hereof, are hereby released:</u>

Mortgage, dated the 8th day of October, 1996, and recorded in the office of the Recorder of Lake County, Indiana, on the 11th day of October, 1996 as Document No. 96068075.

Assignment of Real Estate Mortgage, dated the 8th day of October, 1996, and recorded in the office of the Recorder of Lake County, Indiana, on the 11th day of October, 1996 as Document No. 96068076.

Assignment of Leases and Rents, dated the 8th day of October, 1996 and recorded in the office of the Recorder of Lake County, Indiana, on the 11th day of October, 1996 as Document No. 96068077.

Memorandum of Lease, dated the 8th day of October, 1996 and recorded in the office of the Recorder of Lake County, Indiana, on the 11th day of October, 1996 as Document No. 96068078.

Memorandum of Lease, dated the 8th day of October, 1996 and recorded in the office of the Recorder of Lake County, Indiana, on the 11th day of October, 1996 as Document No. 96068079

This Release is being executed by the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, pursuant to the Limited Power of Attorney to Prepare & Execute Lien Release Instruments, executed by the United States Small Business Administration on the 17th day of July, 2008, attached hereto and made a part hereof as Exhibit "B".

CN# 42.88 28.100 BU

DUJ F WITNESS the hand and seal of said Release this 2nd day of September, 2008.

REGIONAL DEVELOPMENT COMPANY f/k/a Northwest Indiana Regional Development Company, Attorney-In-Fact for the United States Small Business Administration

Ву:__

Tom Galovic, Executive Director

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. <u>Niccole Zell</u>

STATE OF INDIANA

COUNTY OF PORTER

Socument is OT OFFICIAL

Before me, the undersigned, a Notary Public in and for said State and County this 13th day of May, 2008, came the Regional Development Company f/k/a Northwest Indiana Regional Development Company, as Attorney-In-Fact for the United States Small Business Administration, by Tom Galovic, Executive Director, and acknowledged the execution of this Release.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

County of Residence:

lorta

This Instrument Prepared By:

Brian Hittinger Kreig DeVault, LLP 833 W. Lincoln Hwy Suite 410W Schererville, IN 46375 (219) 227-6114 (219) 227-6101 FAX

Please return to:

Niccole Zell Regional Development Company 5997 Carlson Ave., Suite B Portage, IN 46368

Telephone: (219) 764-2700 x101



Lot 1 in Carlee's addition to the town of Schererville, as per plat therof, recorded in plat book 79 page 63, in the office of the recorder of Lake County, Indiana.



Exhibit "A"

Exhibit "B"

When Recorded Return To:



Regional Development Company 5997 Carlson Ave. Suite B Portage, IN 46368

SBA Loan Name: WIESER & STERBA ATTYS. AT LAW

SBA Loan Number: 9047773005

Limited Power of Attorney To Prepare & Execute Lien Release Instruments

REGIONAL DEVELOPMENT COMPANY is a Certified Development Company ("CDC"), certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Colson Services Corporation and a note marked by SBA officials as "Paid in Full" in the possession of the CDC. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

ADMINISTRATOR, UNITED STATES—SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE UNITED STATES

F\FCLSCtemplate\504 PIF lien releases do: 3/19/2007 v9

State of California)
County of Fresno)
On John Selection of the light
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature DeVriann Martin COMM. #1603490 Notary Public - California Freeno Common Com
Document 1s Fresno County My Comm. Expires Sep. 28, 2009
NOT OFFICIAL!
This Document is the property of
This instrument prepared by: Kelly Mahnert
U.S. Small Business Administration Fresno Commercial Loan Servicing Center
2719 North Air-Fresno Drive, Suite 107 Fresno, California 93727-1547
Tiesho, Camomia 93727-1347
WOIANA HILL

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. <u>Niccole Zell</u>

