JANGE MULAMA
LAND COUNTY
FILED FUNT.ECORD

2008 SEP 12 AH 10: 24
MICHAEL A. BROWN
RECORDER

2008 064375

Prepared By/Record and Return to: Prepared By: NANCY LEGASPI JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 28, 2006, made by GINA GLINSKI to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on February 21, 2006 Volume/Book NA Page NA Document 2006 013295 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 08/29/08. OT OFFICIAL!

JPMORGAN CHASE BANK, N.A. ument is the property of

the Lake County Recorder!

Shanta Thomas Vice President

State of Louisiana Parish/County of OUACHITA

On 08/29/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

MICHELLE LYN RIVERS - 4642

LIFETIME Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. NANCY LEGASPI

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530747267 County of: LAKE

Outbound Date: 08/27/08

Ch# 5001175431