

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 064374

2008 SEP 12 AM 10:24

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: ANGELICA LAGUARDIA

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 27, 2006, made by LAWRENCE M. GRANDY to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$59,900.00 and recorded on May 18, 2006 Volume/Book N/A Page N/A Document 2006 042259 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/28/08.

JPMORGAN CHASE BANK, N.A.

By:

Shanta Thomas
Vice President

State of Louisiana
Parish/County of Ouachita

On 08/28/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten
VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANGELICA LAGUARDIA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530757614
County of: LAKE
Outbound Date: 08/27/08

CP# 50877490/
12.00
BW
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