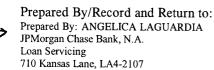
2000 SEP 12 AN 10: 24

MICHAEL A. BROWN RECORDER

2008 064374



Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 27, 2006, made by LAWRENCE M. GRANDY to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$59,900.00 and recorded on May 18, 2006 Volume/Book N/A Page N/A Document 2006 042259 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 08/28/08. OT OFFICIAL!

JPMORGAN CHASE BANK, N. Aument is the property of

e Lake County Recorder!

Shanta Thomas Vice President

State of Louisiana Parish/County of Ouachita

On 08/28/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A.

and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said

VICKI C KNIGHTE

Lifetime Commission Notary Public

corporation.

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANGELICA LAGUARDIA

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530757614 County of: LAKE

Outbound Date: 08/27/08

Ch+ 500/17490/