

RECORDING REQUESTED BY
First Midwest Bank

AND WHEN RECORDED MAIL TO:
First Midwest Bank

50 West Jefferson
Joliet, IL 60432

FHA Case Number: 1518797312952 255
Loan Number: 4524611
Title Order Number:
FHA Originator No:

2008 064352

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Bank of America, N.A., a National Banking Association, whose address is 100 North Tryon Street, Charlotte, NC 28255 all beneficial interest under that Certain Mortgage dated July 03, 2008 executed by Leigh R. Jenkins, Unmarried, Borrower, to First Midwest Bank, Lender, and recorded concurrently herewith in the County Recorder's office of LAKE County, Indiana, describing land therein as: LOT 110 IN SOUTHBROOK UNIT NO. 2, AS PER PLAN THEREOF, RECORDED IN PLAT BOOK 43 PAGE 114, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Midwest Bank

By: Catherine M. Kopp
Title: Vice President

STATE OF INDIANA
COUNTY OF Warrick

On July 3, 2008 before me, Kelly Ann Panic

a Notary Public in and for said County and State, personally appeared, _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

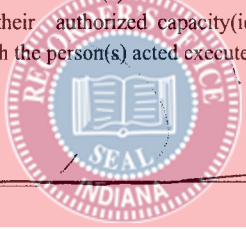
Signature Kelly Ann Panic

Notary Public



2008 07 02 2 10:10
MICHAEL E. BROWN
LAKE COUNTY
FILED FOR RECORD

Commercial Insurance Co.
134 N. LaSalle, Suite 2000
Chicago, IL 60602



Grantee Address:
7495 Whitcomb St.
Merrillville, IN 46410

✓ # 00300
15 00
135

MTG # 2008-064352
FD-8085
387

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 18-80857

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 110 IN SOUTHBROOK UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 114, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN# 08-15-0464-0018

CKA: 7495 WHITCOMB STREET, MERRILLVILLE, INDIANA 46410

