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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Prepared by:
RECORDING REQUESTED BY
First Midwest Bank

2008 064349

2008 SEP 12 AM 10:18

MICHAEL A. BROWN
RECORDER

AND WHEN RECORDED MAIL TO:
First Midwest Bank

50 West Jefferson
Joliet, IL 60432

FHA Case Number: 1518679773952 255
Loan Number: 4518454
Title Order Number:
FHA Originator No:

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Bank of America, N.A., a National Banking Association, whose address is 100 North Tryon Street, Charlotte, NC 28255 all beneficial interest under that Certain Mortgage dated June 16, 2008 executed by Charles W. Brown and Vince C. Brown, as joint tenants, Borrower, to First Midwest Bank, Lender, and recorded concurrently herewith in the County Recorder's office of LAKE County, Indiana, describing land therein as: PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1323.50 FEET SHOUT AND 40 FEED WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST 150 FEET; THENCE SOUTH 250 FEED; THENCE EAST 150 FEET; THENCE NORTH 250 FEET TO THE PLACE OF BEGINNING

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Midwest Bank

By: *Carolyn M. Kuff*
Title: *Vice President*

Commercial Land Title Insurance Co
134 N. LaSalle, Suite 2000
Chicago, IL 60602

STATE OF INDIANA
COUNTY OF *Warrick*

ss:

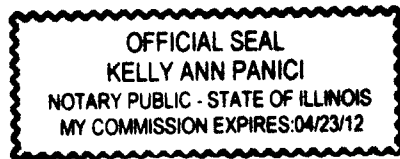
On *June 16, 2008* before me, *Kelly Ann Panici*
a Notary Public in and for said County and State, personally appeared *Carolyn M. Kuff* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature *Kelly Ann Panici*

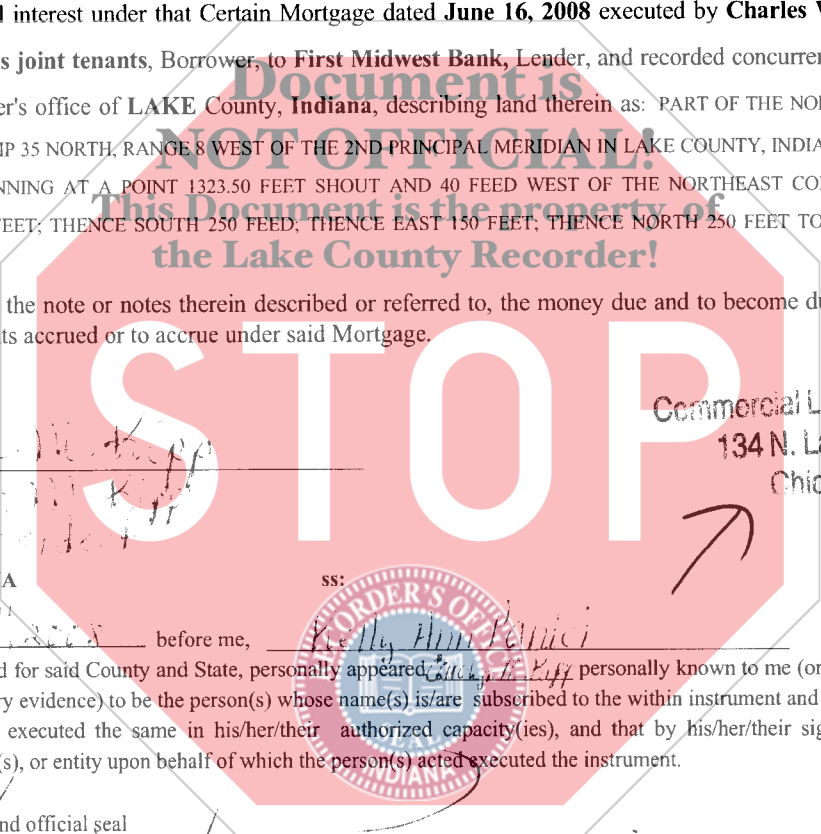
Notary Public

Grantee Address:
6350 Harrison St.
Merrieville, IN 46410



✓ #003002
1500
BP

MTG # 2008-064348 FF - 10645
3013



LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 18-80645

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1323.50 FEET SOUTH AND 40 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST 150 FEET; THENCE SOUTH 250 FEET; THENCE EAST 150 FEET; THENCE NORTH 250 FEET TO THE PLACE OF BEGINNING.

PIN# 08-15-0023-0050

CKA: 6350 HARRISON STREET, MERRILLVILLE, INDIANA 46410

