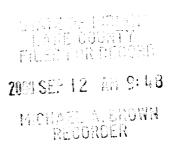
PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED (ILLINOIS)

2008 064258



FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TOWN HOMES AT GATES OF ST. JOHN, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 15TH day of NOVEMBER, 2006, and recorded in the Recorder's Office of LAKE. County, in the State of Indiana, in book --- of records, on page ---, as document No. 2006105029 & 2006105030, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

PART OF LOT F IN THE GATES OF ST. JOHN, UNIT 1A, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PART OF SAID LOT F IS DESCRIBED AS FOLLOWS: COMMENCING AT THE EASTERLEY-MOST CORNER OF SAID LOT F; THENCE SOUTH 42 DEGREES 39 MINUTES 33 SECONDS WEST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT, 50.78 FEFT TO A POINT OF DEFLECTION IN SAID SOUTHEASTERLY LINE; THENCE SOUTH 53 DEGREES 05 MINUTES 59 SECONDS WEST, ALONG SAID DEFELCTED SOUTHEASTERLY LINE, 26.73 FEET TO THE TRUE POINT OF BEGINNING HEREOF, THENCE NORTH 36 DEGREES 59 MINUTES 51 SECONDS WEST 147.94 FEET TO A POINT ON THE CURVED NORTHWESTERLY LINE OF SAID LOT; THENCE SOUTHWESTERLY, ALONG SAID CURVED NORTHWESTERLY LINE, AN ARE DISTANCE OF 36.96 FEET TO A POINT ON A LINE THAT IS PARALLEL TO AND 36.00 FEET SOUTHWESTERLY, BY PERPENDICULAR MEASURE, FROM THE PREVIOUSLY DESCRIBED LINE; THENCE SOUTH 36 DEGREES 59 MINUTES 51 SECONDS EAST, ALONG SAID PARALLEL LINE, 139.88 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT; THENCE NORTH 53 DEGREES 05 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHEASTERLY LINE OF SAID LOT F; THENCE NORTH 53 DEGREES 05 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHEASTERLY LINE OF SAID LOT F; THENCE NORTH 53 DEGREES 05 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHEASTERLY LINE OF SAID LOT F; THENCE NORTH 53 DEGREES 05 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHEASTERLY LINE OF SAID LOT F; THENCE NORTH 53 DEGREES 05 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHEASTERLY LINE OF SAID LOT F; THENCE NORTH 53 DEGREES 05 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHEASTERLY LINE OF SAID LOT F; THENCE NORTH 53 DEGREES 05 MINUTES 59 SECONDS EAST, ALONG SAID SOUTHEASTERLY LINE OF SAID LOT F; THE POINT OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): Pin Numbers

Address of premises: 9113 W 107<sup>TH</sup> LANE, ST. JOHN, IN 46319

TICOR TITLE - HIGHLAND

15.00 ddw)

920084660

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released

Witness our hands and seal, this 27TH day of AUGUST, 2008

FIRST MIDWEST BANK

...

BY:

TC.

This instrument was prepared by:

First Midwest Bank. P.O. Box 9003

Gurnee, Illinois 60031

C. Ruhle

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven R. Dahlkamp, personally known to me to be the Sr. Vice President of First Midwest Bank and Gregory Bracco, personally known to me to be the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 27th day of August 20 08

OFFICIAL SEAL
ANNETTE LUNA
NOTARY PUBLIC - INDIANA
LAKE COUNTY
My Comm. Expires Oct. 10, 2015

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 215020600-53167 & 53168 LUNA-HIGHLAND GROVE Jotary Public

Commission Expires 10/10/1.