

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2008 064250

2008 SEP 12 AM 9:48
MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

SVS DEVELOPMENT, LLC

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of November, 2005, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2005 106296, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 3 IN WAYMOND 5th ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 27-616-3

Address(es) of premises: 9207 Waymond Ave., Highland, In 46322

witness our hand(s) and seal(s), this 8th day of May, 2008

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
Robert A. Pirko, Senior Vice President

Attest: [Signature] (SEAL)
Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

*16100
dadr
T.H.*

920082237
TICOR TITLE - HIGHLAND

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day of May, 2008

Robin L. Urbanowski

OFFICIAL SEAL
ROBIN L. URBANOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/10

Document is NOT OFFICIAL!
Notary Public

Commission Expires 8-4-10

Document is property of the Lake County Recorder!



Release Deed

TO

SVS Development, LLC

ADDRESS OF PROPERTY:

9207 Waymond Ave.
Highland, In 46322

MAIL TO :
Ticor Title Insurance Company
2050 45th Ave.
Highland, In 46322

QUARTER 11 110317