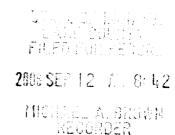


2008 054176



SPECIAL CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that Chase Home Finance LLC ("Grantor"), a corporation organized and existing under the laws of the State of Ohio, CONVEYS AND WARRANTS to the Secretary of Housing and Urban Development, of Washington, D.C., his successors and assigns, for the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 6, in Hawthorne Hills Unit No. 3, as per plat thereof, recorded in Plat Book 35, page 92, in OULY ENTERED FOR TAXATION SUBJECT the Office of the Recorder of Lake County, Indiana.

Commonly known as: 12224 Hendricks Ct., Crown Point, IN 46307

Parcel No. 03-07-0243-0006

Subject to current taxes,

Subject to restrictions, right of ways, charges and easements of record.

This Document is the property of

Grantor hereby certifies under oathethat no Indiana Gross Income Tax is due and payable in respect to the transfer made by this deed respect to the transfer made by this deed.

The Grantor herein warrants the title to the above-described real estate against the acts of said grantor and all claiming by, through or under it.

Send tax statement to: HUD, 8600 W. Bryn Mawr Avenue, Suite 600, Chicago, IL 60631

Grantee Address: HUD, 8600 W. Bryn Mawr Avenue, Suite 600, Chicago, IL 60631

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such -- day of \$18 013743 - 24185 200 E conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 20 day of 200 .

	CHASE HOME FINANCE LLC
	By: abridia Slouhid
	Printed: Christina Trowbridge
ATTEST:	Title: VICE PRESIDENT
D. Mathon V ()	of A pro-
Whitney K. Cook Assistant Secretary	Beth Cottrell Assistant Secretary
Printed Name and Office	Printed Name and Office
STATE OF Ohio	
COUNTY OF Franklin)SS:
Before me, a Notary Public	n and for said County and State, personally appeared
Christina Trowbridge the	CE PRESIDENT (title), and Whitney K. Cook the
Assistant Secretary (title), and	Beth Cottrell the Assistant Secretary LLC, who acknowledged execution of the foregoing Deed for and
on behalf of said Grantor, and who	having been duly sworn, stated that the representations therein
contained are true.	therein therein
	\sim \sim \sim
Witness my hand and Notarial Seal the SHARON L. GEARHEAR	is <u>o</u> day of <u>(sho</u> , , 200 <u>s</u> .
in and For the State of Ohio	Signature My / My Cum
VIV Commission Explines October 11 october	organitation of the state of th
	Printed
Ma Carra in F	
My Commission Expires:	My County of Residence:
	Franklin
This instrument was prepared by Jenn	ifer R. Fitzwater, Attorney at Law, Attorney ID #22981-49-A
I affirm, under penalties for perjury,	WOIANA THE
that I have taken reasonable care to redact each social security number in	
this document unless required by law.	
Jennifer R. Fitzwater, ATTY.	